

Back Drop of Naduvananthal Village of Tindivanam Taluk of Villupuram District, Tamilnadu

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Abstract

Naduvananthal village is situated at Tindivanam taluk jurisdictions of villupuram district, Tamilnadu. It was called as Naduvan meaning is doing agricultural work especially paddy work, latter it was called as a naduvananthal village. Its name has been derived from the concept of agriculture and hard work, through this pattern its people have been concentrating on doing meaningful village hygienic work, agricultural work, cattle rearing activities and cleaning entire village. Though there was no frequent buss and transport network facilities, people are able to saving money by not going to market often, avoiding lavishly spending time on entertainment and other useless activities. Their house hold food items are derived from their garden and agriculture land therefore, their working and hard work money is saved except indispensable expenditures.

Key Words: Agriculture Work, Routine Work, Water Problems, Cattle Rearing, Paddy Cultivation.

Introduction of Naduvananthal Village

This is a village situated in Tindivanam taluck of villupuram district at 15 kilometres distance from Tindivanam. Its original name was naduvan means transplantations of paddy nursery in that village, latter its name has been changed and called as a naduvananthal gramam and village. The significance of this village is aimed at paddy and groundnuts cultivation, throughout year in this village and around this village paddy crops would be cultivated, it would be sold at market to manage farmer's needs and manage family oriented expenditures. Its name has been spoken obviously by its local residents and inhabitants as it emerged and originated. In 1950, this name was emerged due to its paddy crops familiarity and popularity in its places, latter its name from naduvan was called as a naduvananthal village. Each one in this village both male and

female will be doing agricultural work and cattle rearing work in the agricultural land from morning to evening. Subsequently they will even forget to dress properly, attire properly and eat properly due to they are concentrating their revenue making agricultural profession. Here from maturity children to adults are familiarised by doing hard work in agricultural field, hereby they will support to their parents through doing supportive work in agricultural lands. Since this village is situated fifteen kilometres away from Tindivanam municipality, people from this village is hesitating to go to Tindivanam town because they are required vehicles and frequent buss network, buss net work will be operated 3 hours once in a day, in this massive network gap they are not able to go to town and market for purchase their desired materials. people in this village is getting numerous problems and complications since it has been situated at junctions of so many mile distance in four sides of its locations, .Apart from this problems and difficulties they will do their most liked agricultural work in this village by eating whatever available and would not like to eat costly and modern food items such chicken, mutton and other fish curries because ,their revenue making interest ,savings interest ,family responsibility and child rearing responsibilities are making them not to eat modern food and go to town for purchase house hold items. Based on the available vegetables and agricultural items from their agricultural land is use full to manage their household expenditures at minimum expenditure and avoiding to purchase modern needful materials .People come from different nativities and places to this village will feel obviously that it is situated so far away, being unclean, people are working so hard ,managing cattle good, maintain life at less expenditures and saving habits are found more .From Morning to evening this village would found with nature of so peaceful, calm and tranquillity without noise and pollutions. The tranquillity life styles of this village pople are attracting other village people to marry girls and have relationships with an aim to develop marriage oriented relationships. There are much disciplined and obedient youngsters are in this village who will do all types of work, will not involve at any harmful and dangerous activities .Their peaceful and obedient behaviours are considered as a influence of their soil thereby they are able to thrive at their life and get good names from the adult persons .This youngsters are possessing highly work oriented nature in terms of saving money, taking care on parents, wife, neighbours ,fulfilling commitments ,achieving their desired useful commitment and educating their family and village members. These ethical performances of them are making other elder citizens to respect them in a most trusted way and dignified aspects. Responses of the elder people from this village is age is not important but action is important ,that would be entertained though they were youngster and adult

.In this points of view duty and responsibility is mile stone and significance of the both youngsters and adults with an aim to nurture and develop village infrasture and family developments. In this angle from educated to un educated and respect, declines and obedience is properly maintained and shared without any bias and discriminations .In this village people are trained themselves in doing agricultural work for its developments as well as for people development, agriculture works are being so imperative and motivate in the angle and picture of carrying outing and accomplishing all their family, private and village commitments and works. There are certain principles as per that people of this village would be controlled and treated for the benefit of village as well as people developments. According this village traditional code of conduct its people have been running their family, business ,agricultural work and other privacy behaviours .Its sovereignty ,respects and responsibility is protected and followed by its youngster and adults in the way to ameliorate its agriculture profession ,ground nut cultivating activities and cattle rearing performances ,through these professional and activities people in this village is able to live with pride, proud and progress in their day to day civics activities .Married women from other villages and married men from this villages are driving their life so peacefully and amicably without any gender disparity and egoism .This trend make other villages people to give girls for marriage purpose and take men from this village for marriage purpose. Because of its internal disciplined and obedient people behaviours other village people like to establish good relationships with this people. There are two caste people in this village Goundar and SC community, between them there is good and smooth relationship but gounder would not entertain SC people inside of their house, for marry their son and girls despite SC communities are eager to share their all types of relationship with them .Though there are no caste based violence but there are indirect discriminations from the Gounder community in treating and looking of SC people. This trend has been habitual one since Independent of India because this is a people made law and practices .Constitution says all are citizens of India and would be treated in secular aspects but in internal side of India there are people made laws of caste and community according that society and village would be conducted and treated .Gounder community would like tpo enslave the SC people and Sc people would like to live in the society equally and independently .Another reason is ,all types of government projects regarding road laying ,conduit construction ,street light putting ,play ground and auditorium constructions are done in the Goundar places ,non of projects are done in the SC places thereby they are used to think ridicule about marginalised people .Since they don't have time and energy to teach about this caste based discriminations their focus are

strengthened on doing hard work for the purpose of develop their family ,youngster generation,dsicpline oriented behaviours and peaceful life .This attitudes of them is respected and welcome buy the other so many people around this village. The nature of this village is to do hard work, regular agricultural work, cattle rearing, making greenery lands, establishing pasture lands and bring up children in a decent ways and spending for reasonable works. These attitudes and features of this village is making further its people to grow in a decent and dignified way without any problems between same people and also establishing comity between youngsters and adults.

There is severe water problems which prevails in this village since its birth, to solve this problems government have to take immediate steps for resolve these village water problems. Due to these problems women and men are not able to have path even at morning and evening .In all good days and festival days water problems are making people not able to worship god, attire new dress and invite their relations to participate in their village festivals. This people would found yet neat and decline if water is coming regularly at their houses ,due to this problem they are not able to maintain village and house sanitation work and hygienic work properly .Their life would be further shined and resplendent if government arrange water supply regularly through establishing public well .

Conclusion

To make further success and ameliorations in this villages government's facilities and welfare programmes are needed .Through this people will benefit and gain to nurture their family, business, children and other their necessities .In terms of strengthening and protecting agricultural work government has to provide several financial facilities with subsidy to promote this village people's life in a constructive way. Regarding cattle rearing government and department of animal and husbandry have to provide subsidised financial package to this village people to improve their cattle rearing activities. Moreover ,this village is needed community development activities such as play ground ,public auditorium, physical fitness equipment ,water facilities and library and public toilets ,all these items are not in this village so far which should be facilitated instantly .It was considered as there is discriminations between Gounder and SC people in terms of government have done all these mentioned facilities in the vanniar places .It must be made evenly for all people benefits in this villages ,frequent buss facilities should be

arranged and durable water well should be established for quench this village people's water problems and thirsty .

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