

# MYTH OF CREATION THROUGH GLOBAL RELIGION

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## Abstract:

The Author reckons in a particular way, where considerations of people are crucial in the formation. In this world, huge numbers of religions are in existence. It would be impracticable to dream about the Creation through global religion. The Author has applied her reasoning and understanding about present topic concord with the factual world, where paper concluded that the Global religion is not a technical instrument in the inducement of any new thing. Through this analytical work, it was realized that the Creation of global religion would result in chaos in society, unnecessary violence as well. In this work, the Author doesn't support any religion to declare as a Global Religion as well the author emphasized the practice of Humanity as Religion.

Through this piece of work, the author linked the myth of creation from sacred narration to the virtual and real world. Creation has done, but what are the consequences of branches and variations in the world, how the world has divided into many sects after creation and where it is going, the main concern of the author.

The facts concluded that it is almost unattainable in the world where Faith and belief in various Gods are discrete features as many countries also formed on the bases of religion. Where the world is fighting against the violence on the name of religion, the question of religion abolishment or imposes only a single religion upon the complete world is not possible.

The most crucial thing culled out into this paper is that people relationships with divine powers are stronger than their bonds with other human and other living creature. Though in some religions people's religious bond exists with non-human entity but that on some extent is due to fear constituent of any harm to them and their beloveds.

The work also is in equilibrium form with the science and technology, as science and technological development ratio of atheism is continuously increasing, still, young generations don't want to put them out from the set boundary of religious surroundings. It would not be unmeritorious to mention, no belief in particular one religion always stand for atheism behavior of man, secularist mentation might be present over there.

**Index Terms - Formation, Religion, Global Religion, Factual World, Faith & Belief, Atheism, Secularist.**

## I. THE CREATION MYTH: A WALK TO UNCURTAIN THE TRUTH

The Myth of creation, the term refers to the philosophical ideas and elaborates the beginning of the world and lives, are universally acceptable, and branched off across states, different communities and even on the religious separation such as Hinduism, Judaism, Christianity and the Islam. Creation myth originated in Hinduism from Rig-Veda where Shlokas in Sanskrit explain how the world came into existence viz. Hiranyagarbhya Shukta provide creation myth, The Myth of Dony-Polo in Arunachal Pradesh which refers to Sun and Moon, and male and female divine principles which demote the positive and negative energies, many other religions have their own theories of the creation myth.

It is the emblematic narration about the origin of the world as differently interpreted and explained by various groups of communities. Many theories of creation was given birth according to the requirements and comfort of a particular society, likewise all of the theological explanation relating to the Creation in Christian wholly relied upon the Biblical holy book ( Adam and Eve were the first man and woman on earth) and later on related with the holy preaching of Jesus Christ. Many a time this Doctrine consider as the Philosophical aspect of origin but it also defines the *Rational and Non-Rational* part of any community as it is comprising of Symbolic study of Creation.

## II. RELIGION AS ACCELERATOR

There are various theories and perceptions behind the Creation, Science always works on experiments and practical reasons, and it continues to search reasons behind the creation, still not able to found a definite bunch of reasons. Still, myths of creation are in practices.

Myth as defined by Collin Dictionary "A myth is a well-known story which was made up in the past to explain natural events or to justify religious beliefs or social customs." Though people believe in it, still it's untrue.

As for creation, various religions have their own myth of creation, and they also believe in these theories though they don't own any shreds of evidence to prove their claims. The world has designed in such a frame that people should be different from each other, to remove chaos they formed their own groups with uniqueness what made them different. Variation in Creation myths of every religion is a sign of diverseness.

One thing must be kept in mind is that; this diversification also provides rights and duties to an individual. Despite differences, the world acts as a unit, and pluralism is present with many other sources like inter-governmental treaties and International Organizations.

Though it could be said that Religion is the keys of all these Myths of creation, if the religion would not be present, uniformity of theories behind the creation can easily be seen. Religiosity and different opinions are intrinsic features of Creation Doctrine.

The World we are living is diversified in many aspects, but every country's significant identity usually identified in the name of Religion. Still, there are countries what placed on the bases of majority people reside that belong to the same Religion. So, here it is remarkable that different Religions give birth to a new story behind the creation. Some countries are such nature that people from different belongingness reside and the myths behind creation took new shape in such areas.

People practice Religion formed directly with Nature and reside very near to nature (Various Tribes and Groups. e.g. Negritos tribes profess Animism Religion), the ideology of these tribes closely run on the bases of nature and natural objects. Myths of creation from these groups linked with nature only, as the valuation also based on their surroundings and preferences of them.

### III. THE EMERGENT TRANSFORMATION IS EXECUTABLE?

Though, in this world varieties of religions could be seen, where each and every religion owns uniqueness and command over the specified ethical or spiritual orbit. In present era formation of any parameter for universalization of any one religion is not possible. Though, every religion is recognized universally, as the present world provide human rights to each and every individual to perform their religion freely and live an independent life.

In this world, to impose any particular religion over world's population shall be totalitarianism and now no one is above conventions of the world community and laws, there is no supreme authority over the world who is entitled to rule over this with throwing own idea to perform one religion.

*Now, a question arises what the global religion stands for?*

Before a deep understanding of the term "global religion", the term religion should be clear in one's intellect:-

Religion is defined as the volume of preternatural faith which has been transferred from believers to converts, also maintained by disciples to be substantive and thoughtful and either based on formal documentation doctrine (systematic religion), well defined cultural practices which are well established *i.e.* folk religion. In both, professionalize person in religion who personify much formal side of the religion and act as leader and governance or supreme, and simultaneously definite rituals also reserved to fulfill. Same beliefs deduce ways to live life within a specified sphere.

People who live in factual life and believes in true and visual things, though lives within the set boundary of religious discipline when it comes to defining the practicality of such rules, they usually skip. As people are becoming more believers in the practical aspect of life and not so bothered about the things that don't own specific reasons and pieces of evidence.

Medieval period scholars and sociologist were curious to know the deep reasoning of religion and facts behind the people's blind faith, but no definite shreds of evidence were found. Though above-mentioned religion *viz.* Folk Religion or communities apply religious practices linked with nature or natural objects, possess a perfect base to worship and deep faith in natural objects. As Early man didn't curious to know the scientific reasons or things, they just wanted to utilize things for daily life, perhaps they realize the importance of nature and natural objects and start respect of them, simultaneously deep feelings *viz.* belief or faith occurred towards such objects. Gradually, feelings converted into fear to lose sources of their basic livelihood; with time changing practices converted into religion as every group believed in different objects.

By analyzing the root development of various religions, a very common thing could be winnowed that the religion is separated like a branch of a tree but the origin of all branches lies in a single soil of earth *viz.* *Belief and dedication towards nature and natural objects* which they interpreted as a supernatural power.

Taking a particular example of Rig-Veda (Hindu Scripture) *Rig-Veda consists of thousands of sharply and skillfully crafted Mantras or Hymns staggered over ten chapters viz. Mandalas, penned down in an ancient form of Sanskrit. The first verse of Rig-Veda clearly gives importance of Agni (fire) and worship of fire again the second also AgniDev, where every verse is expressly or impliedly signifies the importance of natural objects. Conclusively consider as Panchtatva Fire, Water, Sky, Earth and Air. Here, in nutshell every sect of Hindu religion linked with this ideology. Observing the worship of Plants (Peepal, Vat Vriksha, Amla, Khejdi, Tulsi etc.), Stones & Idols ( Shivalinga, Shaligram, GovardhanParvata and Idol of Shiva and other deities etc.), Water ( Ganga, Yamuna, Saraswati etc.), Agni ( Yagya, Havan, HolikaDehan etc.), Sun, Moon, Cows, Calves, etc. are the evidentiary examples that clearly shows the basic ideas behind every religious practices.*

Christian denominations support the Bible words and consider nature and natural objects as the creation of God, and it's their responsibility to take care and conserve same. Some of the Christian groups fight for environment protection and termed their religion as *Green Christianity*, Whereas some of them not bothered about environmentalism and only support the humanitarian approach, as God sacrificed his life only to save people's lives and rights.

Starting with Genesis 1:26-28, God directs humanity to handle the creation in definite ways. "*And God blessed them, and said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moved upon the earth.*"

Mohammedans also consider the whole earth as a creation of their God and surroundings as a mosque, directly they linked their god with the eternal soul which takes them closer to Humanity. More humanitarian approach present in this, which support the practicality of life.

Animism, Totemism, Shamanism etc. are some form of religions which roam around the living soul of the plants, inanimate things and the other natural phenomena.

#### IV. THE DOCTRINE OF HUMANITY & RELIGION

August Comte (1798-1857) put basic idea of *Religion of Humanity*; Comte purposed a new religion, “scientific religion” same termed as the religion of humanity. This must be based upon the moral values relies on oneself, and not a belief upon a divine force. The object of worship should be for mankind not deity. Comte gave responsibility to Scientific Sociologist Priests to spread morality and realize people about their duties and obligation towards each other.

A single interpretation must be observed for the Global Religion *i.e.* Humanity or Humanitarian Approach. Man is only the creation of humanity; a man should tie up with the rules and regulations which are ethical and moral. Global Religion if deeply observed then “No Religion” only humanitarian practices, every person shall observe his faith and belief within the realm of manhood.

For instance, Meditation as practice which only to realize eternal feelings, create a perfect bond with oneself, realize difference between right and wrong, know more about the objective of life etc. though no hard and fast pieces of evidence can be observed in this but if one realize his objective behind life, it shall result in a good attitude towards everyone.

The hymns of *Rig-Veda* consider intrinsic to a ritual known Yagna. Shortly intonation was observed as “*chariot-making*” and the rite was a “*chariot*” that permitted one to make a link with the kingdom of humans (*Adyatman*) with the kingdom of supernatural power (*adhidaiva*), so a person can realize and make identification of the *Wisdom-cows* obscured in the *neglected-cave*. Some of in these ways one should consider others at par.

Humanity and inherent human values must be taken superior authority, if there is any *Supernatural Power* exists then it is the only intellectual realization of people.

Through these things, it can be concluded that only a religion which should be in existence with Universal character, it could be the only religion of humanity.

#### V. ONE RELIGION AS GLOBAL RELIGION: FEASIBLE OR UNFEASIBLE?

Are there possibilities to declare any single religion as Global Religion? Should it be acceptable by world calmly? What are hindrances to declare any single religion as a global religion?

The very first thing must be clearly understood about the object behind declaring any religion as a global religion, there must not be any hidden agenda. Like Napoleon has done through dictator attitude force to adopt a particular religion, like British rulers have done in India by forceful conversion into Christianity to increase the number of Christianity, as Mughal have done. In these historical incidents, all’s agendas were to maximize a particular religion. Today’s era it is not possible to forcefully insist people adopt ways to act in a particular way, as international conventions provide everybody to live a dignified life.

By declaring a specific religion as Global Religion would be a violation of other’s religion, every person shares an emotional bond through religion with other group members and any other person. By forcefully or unwillingly giving them a way to opt for other religion as their religion would result in unnecessary violence and confusions in groups.

Create pluralism and uniformity might be possible through such declaration, but a question arises on what extent this policy would be successful? Today world organizations are working to empower individuality and to conserve human rights. To make everybody to Profess wished religion and practice in a way so not violate other’s right is the basic idea of world organizations, and continuously states are working in the same direction.

In a restrictive sense, no religion can be called as superior from other religions, and people cannot be compelled to practice and adopt that particular religion in life. Every religion has its story and set a boundary. Taking the example of India, India is a diversifies country where after every 10 km. language, religion, caste differ from each other’s, Most of the population is from Hindu community, though nation hasn’t declared any religion as national religion, wherein such a diversified country having majority of a single religion not force others to adopt that religion, how could it be possible to accomplish on Global Level.

The only solution is to declare Global religion “No Religion” or “Religion of Humanity”, here humanity must be interpreted in a Modern concept, as people of 21<sup>st</sup> Century are more able to understand the significance of “Religion of Humanity” and can implicate this in a better way for the overall development.

#### VI. HINDRANCES IN RELIGION OF HUMANITY

The whole world is suffering from the Havoc of ISIS, Religious Riots etc. The ideology of ISIS to build a caliphate, rule over the world indirectly dictatorship rule and to create threat over the world by brutal ways. Continuously they are increasing in number and washing brain of immature age groups by giving them ultimate greed. Whether it would be possible to form “Religion of Humanity”? There are chances of raising the number of such anti-humanity groups.

As rightly said by Sir Karl Marx *Religion is like opium for people and abolishment of Religion is like a semblance joy of the people is the demand for their true happiness*. Simultaneously many thinkers have an idea that living without Religion in this world would be similar to live without a heart.

As the whole world administers through the various political parties, parties of opposition always try to picture the weaknesses of other parties. In such circumstances abolishment of the religion of every community and replace it with Religion of Humanity would give this to a political shape. It would create chaos in political society, resulting in it people will suffer from unnecessary ideological based violence.

The agenda for the abolishment of other religion shouldn’t be centralized to the personal benefit of any group; it should be beneficial for the community as a whole. There are possibilities of hidden agenda of any religious group to implement their ideology; the solution is to consider the whole community of the world as one.

As Comte’s Religion of Humanity failed and never achieved a gripping base in the historical events of “*irreligious religious movements*”, *settled secularism, boundless thinking agnostic, atheist and humanistic groups*.

The Attitude of people not to leave their religion and practice are the most crucial hindrances in acceptance of the new religion. People attitude should be likely to accept the transformation.

## VII.CONCLUSION

The Era is of Technology and science, the need for complete transformation is a significant part of society from the very early ages. Transformation in the religious aspect of society is becoming crucial after facing much genocide on the bases of religions. Every person irrespective of caste, creed or religion has equal right to live with a dignified life; no other religious group has supreme authority to infringe the right of others. Though every country follows the "Rule of Law" but violence on the name of religion is still continue. The idea of the removal of religion would be significant in the attainment of peaceful life for every individual. People of tribal areas follow the animism; totemism is sharing a good bond with nature and natural phenomena. Where the idea of Humanity as a religion will be a desired change in the society into making the world free from diversified religion. Directly or indirectly the world communities also support the making world free from religion. Conventions and various world treaties for these things impliedly support the Religion of Humanity. Attainment of humanity as a religion though seems impossible in the world where people's priority is their spiritual ideology instead of rationalism. If any religion is possible as Global Religion, would be only religion related to the human soul only. People though not accepting humanity religion, not easy to declare the world as "Religion free World".

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