# A CONCEPTUAL STUDY ON PAKSHATE TU VIRECHANA WITH SPECIAL REFERENCE TO BRIHATRAYEE

\*Dr. Arup Jyoti Das \*\*Dr. Kanika Goswami

\*PG Scholar, Dept. of Samhita Siddhanta, Govt. Ayurvedic College, Guwahati-14, Assam, \*\*Assistant Professor, Dept. of Samhita Siddhanta, Govt. Ayurvedic College, Guwahati-14, Assam.

#### **Abstract**

Pakshaghata is one among the vatavyadi, considered under asta mahagada, which is swabhavatah duschikitsya. When the greatly aggravated vata invades the urdhwa, adha and thiryakgata dhamanis, then it destroys any one half of the body which is called as pakshaghata. By this, affected side of the body becomes incapable of any work. In Vatavyadhi, basti is considered as the best treatment, but for pakshaghata sneha is the line of treatment. Acharya charaka also explained swedana and snehayukta virechana in pakshagata. So, Eranda taila is selected for virechana in the patients suffering from pakshaghata. Virechana is the chiefly advocated, purificatory measure in this disease and all the acharyas mentioned, virechana is one among the chief line of treatment for pakshaghata. So it is bagged in the present study for treatment purpose. In pakshagata, snehana and snehayukta virechana explained by acharya vagbhata. Eranda is said to be srestha vatahara & taila is considered best to combat aggravated vata. For that, in this study Eranda taila is taken for nitya virechana to the patient of Pakshaghat which consists the above & fulfil both the needs. As per Vagbhata purvakarma is not necessary for nityavirechana. Thus, considering the above fact a Clinical study to evaluate the efficacy of Virechana Karma in pakshaghata is planned along with its conceptual study as mentioned in Brihatrayee.

Keywords: Pakshaghata, Virechana, Eranda taila.

#### **INTRODUCTION:**

Pakshagata is the disorder manifested due to vitiation of vata in association with pitta & kapha in etiopathogenesis – Vatadosha is vitiated due to dietary factors like excessive intake of foods having katu, tikta & kashaya rasa. Vata also vitiated due to excessive strain & stressful conditions of life & irregularities in diet. When vitiated vata attains strength for & external factors, it provocate & interacts with raktadhatu.

The normal functions of sira, snayu & khandara, which are upadhatus of raktadhatu, are impaired due to interaction of rakta with vata. This result in into loss of functions of half of the body.this painful condition is pakshagata. When pitta dosha is also vitiated along with vatadosha, burning sensation, irriation & stroke are the The most paradoxical thing about treatment of Pakshagata is "Pakshagate Virechanam". Usually Virechana is the treatment for pittadosha but in this vatavyadhi virechana is more effective than basti, which is the treatment of choice for vatadosha because of the following points.

- ❖ Pakshavadha is basically a prana vayu veekar, the natural direction of prana vayu is from above downwards. In virechana this proper direction of pranavayu is achived better than basti.
- ❖ In pakshavadha upadhatus of rakta i.e. Sira and Kandara vitiated for upadhatu treatment is given for main dhatu and treatment for rakta dhatu is raktamokshana and virechana, therefore viechana is useful in pakshavadha.
- ❖ Virechana, the main line of treatment cannot be applied in Suddha Vata condition. Virechana is the line of treatment for Vata Vyaadhi condition where Vata is associated with Kapha, Pitta, Rakta and Meda. Highly effectiveness of Virechana in Pakshaaghaata supports the fact that its Samprapti is due to Aavarana of Vaata with Pitta, Rakta, Kapha and Meda.
- A Pakshagata is also said to be a disease of majjavaha srotas. Majja dhatu and pitta are said to be form same origin 'Ya Eva Pittadharakala sa Eva Majjadhara kala'. Therefore treatment for majja and virechana is best treatment for pitta. Therefore virechana is the treatment of choice in pakshagata.

- ❖ The adhishthana of Pakshaghata is Indriyayatana (Mastishka). Mastishka is referred as Mustulunga (Ch. Si. 9/101). Dalhana describes the word Mustulunga as Ghritakaram and Mastishka Majja (Su. Sha. 10/42, Dal.) He further describes Mastishka Majja as Majja dhara kala and again says that Majja dhara kala and pitta dhara kala are one and the same. In pitta dhara kala vikriti, Virechana is the best shodhana chikitsa. As Majja dhara kala and pitta dhara kala are same, Virechana may also act well in Majja dhara kala vikriti. So, Virechana can be adopted in case of Pakshaghata.
- ❖ Kaphandubandhit and Pittanubandhit Pakshaghata have been described in Madhava Nidna. This can be compared with kaphavritta and pittavritta vata respectively. In treatment of both these conditions Virechana has been mentioned (Ch. Chi. 28/184,185,189).
- ❖ Virechana Karma is a specific process for elimination of pitta dosha (Ch. Su25/40). It also eliminates kapha dosha either associated with pitta dosha or situated in pitta sthana (A.S. Su. 27). Virechana Karma is also said to be capable of mitigating vata dosha. Mridu Sanshodhanaa (Virechana) has been indicated for the treatment of vata dosha. (Ch. Vi. 6/16; A.H. Su. 13/1; Ch. Chi. 28/84). Hence dushti of all the three doshas is checked by this Karma.
- ❖ In *Pakshaghata* the main *dosha* involved is *vata*. The natural abode of *vata* is *Pakvashaya* (A.H Su. 12/1). In *Pakvashaya gata vata*, *Virechana* is indicated. (Su. Chi. 4/5).
- ❖ In case of *Sansargaja dosha*, i.e., if *vata* is affected by *pitta* and *kapha* both, then *pitta* should be controlled first (Ch. Chi. 28/188) and for controlling *pitta*, *Virechana* is considered to be best. Hence in *Doshanubandhita Pakshaghata Virechana* can be considered as a treatment
- ❖ Vagbhata has mentioned *Mridu Sanshodhanaa* (*Virechana*) in the general line of treatment of *vata* (A.H. Su.13/1), which can also be adopted for *Pakshaghata*.
- ❖ Mridu Sanshodhanaa has been mentioned in treatment of Margavarna. (Ch. Chi. 9/25). Hence in margavaranjanya Pakshaghata Mridu Sanshodhanaa, i.e., Virechana can be advocated.
- ❖ Majjavaha sroto dushti takes place in Pakshaghata and in order to combat the morbidity related to Majja, timely shuddhi has been mentioned. (Ch. Su. 28/28). So here Virechana can be taken as a shodhana measure.
- ❖ If we see the general line of treatment for vata vyadhi given by Acharya Charaka in Chikitsasthana 28<sup>th</sup> chapter, then after snehana and Swedana, Virechana has been mentioned as main shodhana measure. In the patients contraindicated for Virechana, vasti has been mentioned. Hence Virechana is considered to be treatment of choice in vata vyadhi and so in Pakshaghata.
- ❖ Virechana Karma possesses the property of purifying the vitiated dhatus (Ka. Si). It has been advised as a treatment in all dhatu dushti janya vikaras, viz., Rakta, Mansa, Meda, Majja, Shukra gata vikaras. (Ch. Su. 28/25) Srotovishuddhi, Impairment of function of Mana, Buddhi Prasadana, impairment of Indriyas encountered in Pakshaghata, sanga type of srotodushti encountered in Pakshaghata are checked by virechana. Virechana imparts strength to the body and stabilizes all the dhatus. Hence useful in dhatukshayajanya Pakshaghata. (Ch. Si. 1/17; Su. Chi. 33/27; A.H. Su. 18/60).
- ❖ Therefore by all the above statements it can be concluded that Virechana is the best Shodhana for Pakshaghata.

#### **MATERIALS & METHODS:**

A total number of 40 patients will be taken for study. Patient will be randomly allocated into two groups. 20 patients will be placed under group-A and another 20 patients will be placed under group-B. In group-A, patient will be advised to continue previous medication and in group-B, patient will be given Eranda taila along with previous medication.

The Eranda taila will be given orally with lukewarm water (12ml after food once for 15 days) for Group

#### **METHODS OF CLINICAL TRIAL:**

B.

- Type of study- control study having 2 groups, trial group and control group.
- Level of study- OPD/IPD,
- ❖ Sample size- 40
- Duration: 15 days
- ❖ Dose- 12ml in one dose
- Follow up: In 7<sup>th</sup> day and 15<sup>th</sup> day.
- Anupana: luke warm water

#### **INCLUSION CRITERIA:**

- Patients diagnosed as Pakshaghata (hemiplegia)
- ❖ Age group of 35-65 years.
- Mild to moderate hypertensive will be considered.
- ❖ In case of the patients of pakshagata of sudden onset if there is unstable hypertension, such conditions will be stabilized with appropriate treatment and later taken up for the study.

EXCL	USI	ON	CRI	TFRI	Α:

ш	Patients of Intracranial infection
	Intracranial space occupying lesions and truma.
	Patient with altered sensorium.
	Uncontrolled Diabetes mellitus
	Severe metabolic disorders
	Pregnant ladies
	Patient below the age of 30yrs and above 60yrs.

#### WITHDRAWAL CRITERIA:

- ❖ If the patient discontinue during treatment.
- ❖ If found any intolerance of the drug the patient will be discontinued from the trial.
- ❖ Any complication arises the patient will be excluded from the study.

#### **Assessment Parameters:**

- 1. Superficial Reflexes
- 2. Muscle Tone
- 3. Muscle Strength
- 4. Finger Movement
- 5. Loss of Speech
- 6. Lifting of Arm at Shoulder
- 7. Standing from Sitting
- 8. Paper Holding

#### **Investigations:**

- Blood R/E
- **Blood Sugar-RBS**
- Lipid Profile
- Serum creatinine and Blood Urea
- Serum Electrolyte
- C. T Scan of Brain if needed

symptom scoring.

Reflexes	Score
Absent	0
Present	1
Brisk	2
Very brisk	3
Clonus	4

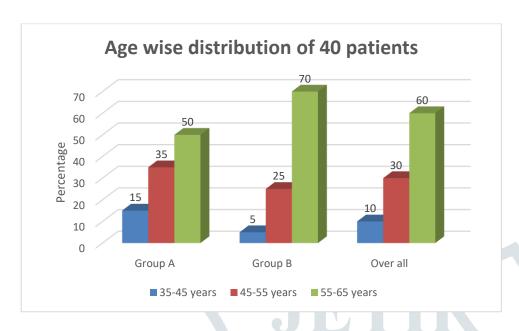
Muscle tone	Score
No increase	0
Slight increase with catch and release	1
Minimal resistance through range following Catch	2
More marked increase tone through Range of Movement	3
Considerable increase in tone, passive movement difficult	4
Affected part rigid	5
Muscle strength	Score
Normal power	5
Diminished	4
Movement against gravity	3
Movement with gravity eliminated	2
Flicker with attempting movement	1
No movement	0
Finger Movement	Score
No movement	0
Slight movement	1
Unable to hold the object	2
Able to hold with less power	3
Normal	4
Loss of Speech	Score
Global aphasia	4
Utter voice	3
Speak few words	2
Speak with difficulty	1
Normal	0
Lifting of arm at Shoulder	Score
No	0
Upto 45 <sup>0</sup>	1
Upto 90 <sup>0</sup>	2
Upto 135 <sup>0</sup>	/3
Upto 180 <sup>0</sup>	4
Standing from sitting	Score
Unable	2
With support	1
Without support	0
Paper holding	Score
Normal	2
Patient holds gently	1
Patient fails to hold paper	0

# **OBSERVATIONS & RESULTS**

# Age wise distribution of 40 patients

Age	Group A		Group B		Over all		
	No. of patient	%	No. of patient	%	No. of patient	%	
35-45 years	03	15	01	5	4	10	
45-55 years	07	35	05	25	12	30	
55-65 years	10	50	14	70	24	60	

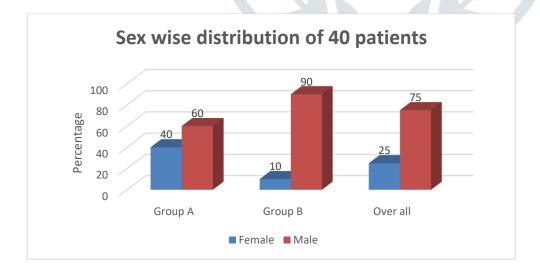
Out of 40 patients studied in this series, maximum number of patients, i.e. 24 patients (60%) were from age group 55-65 years 12 patients (30%) were from age group 45-55 years as well as, 04 patients were from the age group of 35-45 years.



# Sex wise distribution of 40 patients

Sex	Group A		Group B		Over all		
	No. of patient	%	No. of patient	%	No. of patient	%	
Female	08	40	02	10	10	25	
Male	12	60	18	90	30	75	

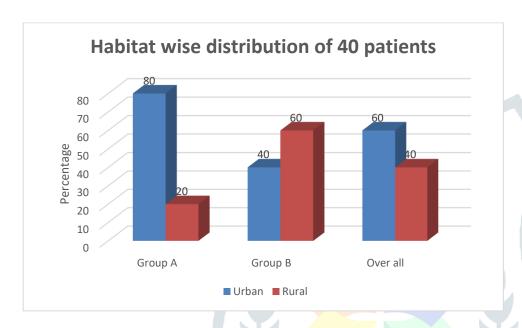
25% of the patients were female, where 75% patients were male.



# Habitat wise distribution of 40 patients

Habitat	Group A		Group B		Over all		
	No. of patient	%	No. of patient	%	No. of patient	%	
Urban	16	80	08	40	24	60	
Rural	04	20	12	60	16	40	

Out of 40 patients 24 patients (60%) were urban habitat where as 16 patients (40%) were having rural habitat.

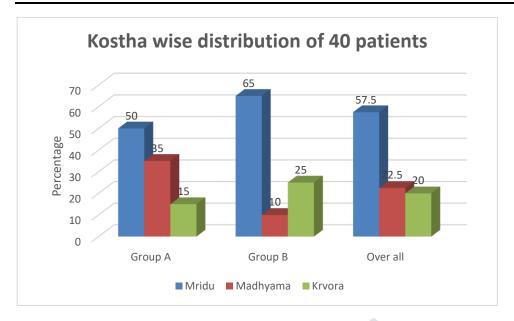


# Kostha wise distribution of 40 patients

Kostha	Group A		Group B		Over all		
	No. of patient	%	No. of patient	%	No. of patient	%	
Mridu	10	50	13	65	23	57.5	
Madhyama	07	35	02	10	09	22.5	
Krvora	03	15	05	25	08	20	

Most of the patients i.e. 23 patients (57.5%) had mridu kostha, while 09 patients (22.5%) had madhyama kustha and 08 patients (20%) had krvora kustha.

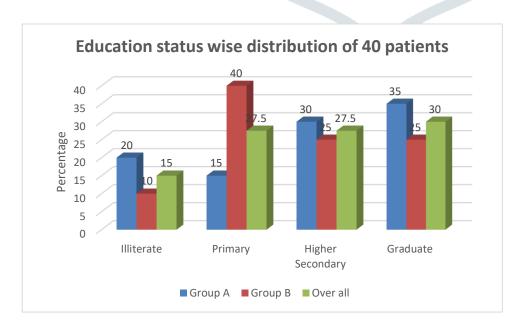
www.jetir.org (ISSN-2349-5162)



#### Education status wise distribution of 40 patients

Educational	Group A	Group B		Over all		
status	No. of patient	%	No. of patient	%	No. of patient	%
Illiterate	04	20	02	10	06	15
Primary	03	15	08	40	11	27.5
Higher	06	30	05	25	11	27.5
Secondary						
Graduate	07	35	05	25	12	30

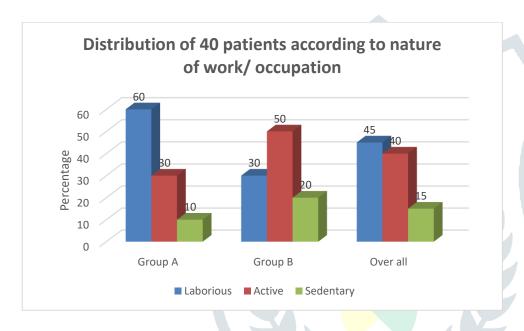
Out of 40 patients studied in this series, maximum number of patients i.e. 12 patients (30%) were graduates, while 11 patients (27.5%) had higher secondary school level education and 11 patients (27.5%) were primary school level of attraction and 06 patients (15%) were illiterate.



# Distribution of 40 patients according to nature of work/ occupation

Nature of	Group A		Group B		Over all		
work	No. of patient	%	No. of patient	%	No. of patient	%	
Laborious	12	60	06	30	18	45	
Active	06	30	10	50	16	40	
Sedentary	02	10	04	20	06	15	

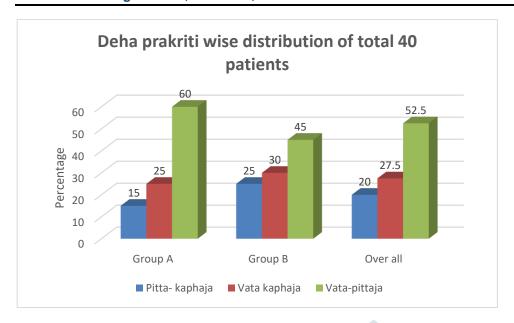
Maximum number of patients i.e. 18 (45%) had laborites work, followed by 16 patients (40%) who had active work style, whereas 6 patients (15%) had sedentary work style.



# Deha prakriti wise distribution of total 40 patients

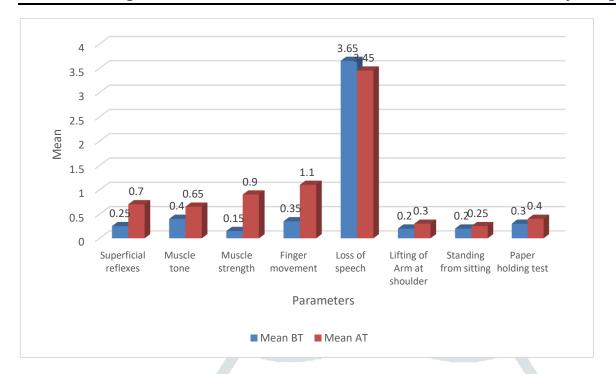
Deha prakriti	ha prakriti Group A		Group B		Over all		
	No. of patient	%	No. of patient	%	No. of patient	%	
Pitta- kaphaja	03	15	05	25	08	20	
Vata kaphaja	05	25	06	30	11	27.5	
Vata-pittaja	12	60	09	45	21	52.5	

Majority of the patients were it vata-pittaja (52.5%) whereas 11 patients had (27.5%) vata-kapha prakriti and 08 patients (20%) had pitta kapha prakriti.



# Paired t test for group A:

Parameters	$\overline{X}_{BT}$	$\overline{X}_{AT}$	SD <sub>BT</sub>	SD <sub>AT</sub>	SEM <sub>BT</sub>	SEM <sub>AT</sub>	SED	T <sub>19</sub>	Р	R
Superficial	0.25	0.70	0.44	0.73	0.10	0.16	0.114	3.9428	P<0.01	SHS
reflexes										
Muscle	0.40	0.65	0.50	0.59	0.11	0.13	0.009	2.5166	P<0.05	SHS
tone							7			
Muscle	0.15	0.90	0.37	0.97	0.08	0.22	0.190	3.9428	P<0.01	SHS
strength										
Finger	0.35	1.10	0.59	0.91	0.13	0.20	0.143	5.2517	P<0.01	SHS
movement		\		M,						
Loss of	3.65	3.45	0.67	1.1	0.15	0.25	0.117	1.7	p>0.05	SNS
speech										
Lifting of	0.20	0.30	0.41	0.47	0.09	0.11	0.069	1.4530	p>0.01	SNS
Arm at										
shoulder						*				
Standing	0.20	0.25	0.52	0.64	0.12	0.14	0.114	0.4381	p>0.5	SNS
from sitting										
Paper	0.30	0.40	0.47	0.60	0.11	0.13	0.124	0.8094	p>0.1	SNS
holding										
test										



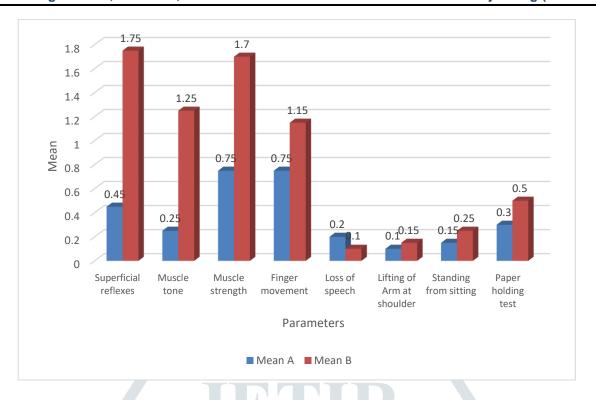
# Paired t test for group B:

Parameters	$\overline{X}_{\text{BT}}$	$\overline{X}_{AT}$	$SD_BT$	SD <sub>AT</sub>	SEM <sub>BT</sub>	SEM <sub>AT</sub>	SED	T <sub>19</sub>	Р	R
Superficial	0.65	2.45	0.59	1.05	0.13	0.23	0.228	7.670	P<0.001	SHS
reflexes				1			3			
Muscle	0.65	1.90	0.93	0.97	0.21	0.22	0.160	7.8037	P<0.01	SHS
tone										
Muscle	0.50	2.20	0.69	1.01	0.15	0.22	0.147	11.5727	P<0.01	SHS
strength										
Finger	0.60	1.75	0.69	1.07	0.15	0.24	0.182	6.3280	P<0.01	SHS
movement										
Loss of	3.70	3.55	0.57	0.89	0.13	0.20	0.082	1.8311	P>0.05	SNS
speech										
Lifting of	0.25	0.30	0.44	0.57	0.17	0.13	0.088	0.5675	p>0.01	SNS
Arm at										
shoulder										
Standing	0.25	0.30	0.55	0.57	0.12	0.13	0.135	0.3697	p>0.5	SNS
from sitting										
Paper	0.35	0.45	0.59	0.60	0.13	0.14	0.176	0.5675	p>0.10	SNS
holding										
test										



# Unpaired t test for group A and group B:

Parameters	$\overline{X}_{A}$	$\overline{X}_{B}$	SD <sub>A</sub>	SD <sub>B</sub>	SEMA	SEM <sub>B</sub>	SED	T <sub>38</sub>	Р	R
Superficial reflexes	0.45	1.75	0.51	1.02	0.11	0.23	0.255	5.0990	P<0.01	SHS
Muscle tone	0.25	1.25	0.44	0.72	0.10	0.16	0.188	5.3055	P<0.01	SHS
Muscle strength	0.75	1.70	0.85	0.66	0.19	0.15	0.240	3.9527	P<0.001	SHS
Finger movement	0.75	1.15	0.64	0.81	0.14	0.18	0.231	1.7306	P<0.05	SHS
Loss of speech	0.20	0.10	0.52	0.31	0.12	0.07	0.136	0.7368	p>0.05	SNS
Lifting of Arm at shoulder	0.10	0.15	0.31	0.37	0.07	0.08	0.107	0.4673	p>0.05	SNS
Standing from sitting	0.15	0.25	0.49	0.55	0.11	0.12	0.165	0.6074	p>0.10	SNS
Paper holding test	0.30	0.50	0.47	0.61	0.11	0.14	0.172	1.1650	p>1.0	SNS



#### Comparative efficacy of Group A and Group B

On Superficial Reflexes: In group A mean 0.45, SD 0.51, SEM 0.11 while in Group B mean 1.75, SD 1.02, SEM 0.23. The comparative efficacy of Group A and Group B was statistically significant (p<0.01) with SED 0.255 and t value 5.0990

On Muscle Tone: In group A mean 0.25, SD 0.44, SEM 0.10 while in Group B mean 1.25, SD 0.72, SEM 0.16. The comparative efficacy of Group A and Group B was statistically significant (p<0.01) with SED 0.188 and t value 5.3055

On Muscle Strength: In group A mean 0.75, SD 0.85, SEM 0.19 while in Group B mean 1.70, SD 0.66, SEM 0.15. The comparative efficacy of Group A and Group B was statistically significant (p<0.001) with SED 0.240 and t value 3.9527

On Finger Movement: In group A mean 0.75, SD 0.64, SEM 0.14 while in Group B mean 1.15, SD 0.81, SEM 0.18. The comparative efficacy of Group A and Group B was statistically significant (p<0.05) with SED 0.231 and t value 1.7306

On Loss of Speech: In group A mean 0.20, SD 0.52, SEM 0.12 while in Group B mean 0.10, SD 0.31, SEM 0.07. The comparative efficacy of Group A and Group B was statistically Not significant (p>0.05) with SED 0.136 and t value 0.7368

On Lifting of Arm at Shoulder:: In group A mean 0.10, SD 0.31, SEM 0.07 while in Group B mean 0.15, SD 0.37, SEM 0.08. The comparative efficacy of Group A and Group B was statistically Not significant (p>0.05) with SED 0.107 and t value 0.4673

On Standing from Sitting: : In group A mean 0.15, SD 0.49, SEM 0.11 while in Group B mean 0.25, SD 0.55, SEM 012. The comparative efficacy of Group A and Group B was statistically Not significant (p>0.10) with SED 0.165 and t value 0.6074

On Paper Holding: In group A mean 0.30, SD 0.47, SEM 0.11 while in Group B mean 0.50, SD 0.61, SEM 0.14. The comparative efficacy of Group A and Group B was statistically Not significant (p>1.0) with SED 0.172 and t value 1.1650

#### **DISCUSSION:**

Pakshaghata is one among the Vatavyadhi characterized by cheshtanivruti. But this Mahagada is having much more drastic expression on human life. The tragedy of the Cerebro Vascular Accidents lies in the fact that it does not always kill rapidly in fact it is the chief and most crippling diseases destroying body and mind alike.

Chikitsa in Ayurvedic terms not only aims at the radical removal of the disease but also guides for the restoration and maintenance of normal health. Virechana is one among the treatment modality for Pakshaghata.

Pakshagate Virechana has been selected for the study. While screening the literatures it can be found that swedana and snigdha virechana in pakshagata which pacifies the vitiated Vata dosha. Pakshaghata is vatadominating disease even though the basti karma is given prime shodhana karma instead of this charaka and vagbhata have adviseded Virechana is specific shodhana for Pakshaghata.

Both the group showed statistically significant result though in comparative study result in Group B was better than Group A. So virechana (eranda taila) have good rule in Pakshaghat.

#### **CONCLUSION:**

Virechana karma is one among the shodhana. Even though Virechana is best line of treatment modality for pittadosha it can act on kaphasamsrusta pitta or pittasthanagat kapha. And moreover in case of vatasyopakrama mridu shodhana indicated which refers to mridu virechana karma. So Virechana is major line of treatment for morbid pittadosha & also it act on morbid kapha &vata dosha. Thus Virechana action seen on all tridosha.

- The study showed significant result for both the groups.
- B group result was better in the comparative study. It showed that Virechana having effect on management of Pakshaghat.

Same study can be taken up for further study with large sample size and with larger duration of therapy.

# **REFERENCES & BIBLIOGRAPHY**

- Agnivesh "Charaka Samhita", Revised by Charaka and Dridhabala with the
   Ayurveda
   Dipika commentary of Chakrapanidatta, Reprint 2004,
   Choukhambha Samskrit
   Samsthana, and Varanasi U.P.
- Vagbhata Acharya "Astanga Hrudayam" with Sarvanga Sundara Commentry of Arunadatta and Ayurveda Rasayana Commentary of Hemadri-Reprint 2005, Choukhamba Orienalia- Varanasi U.P.
- 3) Vagbhatacharya "Ashtanga Sangraha" with Shasilekha Commentary of Indu, 1991,CCRAS Publication,New Delhi.
- 4) Acharya Sushruta "Sushruta Samhita" with Nibandha Sangraha Commentary of Dalhana and the Nyayachandrika Panjika of Gayadasa on Chikitsa Sthana;6th edition, 1997, Choukhambha Orientalia- Varanasi U.P
- 5) Vriddha jivaka "Kashyapa Samhita" Sddisthana 7th Chapter, Hindi Translation of Sanskrit Introduction by Ayurvedalankar "Srisatypala Bhisagacharya.
- 6) Sharangadhara, Sharangadhara Samhita, ParshuramPandit Shastri Vidhyasagar, Choukhambha Orientalia- Varanasi,6<sup>th</sup> Edition
- 7) Vriddha jivaka "Kashyapa Samhita" Sddisthana 7th Chapter, Hindi Translation of Sanskrit Introduction by Ayurvedalankar "Srisatypala Bhisagacharya.
- 8) Sharangadhara, Sharangadhar<mark>a Samhita, P</mark>arshuramPandit Shastri Vidhyasagar, Choukhambha Orientalia- Varanasi,6<sup>th</sup> Edition
- 9) Vangasen" Hindi Commentary by Kavivara Shree. Shaligramagi vaishya Publication by Khemaraja Shreekrishnadaasa Mumbai.
  - 10) Satuskar RS, Bhandarkar SD, Ainapure SS. Pharmocology & Pharmacotherapeutics chapter 33. 16<sup>th</sup> ed. Mumbai: Popular Prakashan Publications.1999.
  - 11) Joel G Hardman and Lee E Limbird, Goodman and Gilman, The pharmacological basis of therapeutics, , 10<sup>th</sup> ed, Mc. Graw Hill Book Company, Hamberg: 2001. Vachaspatyam edited by Shri Taranatharaka Vachaspati Bhat, 3<sup>rd</sup> Edition, 1969, Chaukambha Sanskrit Series, Varanasi.
  - 12) Shabda kalpa druma:Raja radha kanthadeva: edited by Nag publishers; New delhi, 1987.
  - 13) Vyavahar Ayurved ;Vaidyapadade; edited by Choukambha Amar bharti publication pvt. Limited, Varanasi: 1966.
  - 14) Madhavakara; Madhava nidana: edited by Shastri sri Sudarshan, Chaukambha Sanskrisansthan. Varanasi,2000
  - 15) API text book of medicine; edited by Shantilal J.Shah, Association of physicians of India Mumbai,-1988, 4th edition.

- 16) Ayurveda ka Vaijnanik Ithihas; edited by Sharma P.V.; Chaukambha Orientalia; Varanasi, 1981, second edition.
- 17) Rigveda samhita;Dixitendra govinda; edited by Sri govinda dixithar punya smarana samithi;Kumbhakonam.
- 18) Atharvaveda: Devichand m.a: edited by Munshiram manoharlal publishers pvt.limited:New Delhi.
- 19) Prashnopanishath: Devichand m.a: edited by Munshiram manoharlal publishers pvt.limited: New Delhi.
- 20) History of Medicine in India: edited by Sharma P.V.; The Indian National Science Academy, Delhi, 1992.
- 21) Garuda puran; edited by Acharya Baladeva upadhya: Chaukambha Sanskrit Varanasi, series: 1966.
- 22) Vishnu puran: edited by Acharya Baladeva upadhya: Chaukambha Orientalia; Varanasi, 1966.
- 23) Agnivesha: Charaka samhitha, edited by Acharya Jadavji Trikamji, Choukambha publication, Varanasi., 2000.
- 24) Sushrutha: Sushruth samhita: edited by Acharya Jadavji Trikamji, Choukambh publication, Varanasi.,2000.
- 25) Vagbhatacharya: Astanga sangraha: edited by Kaviraja Atrideva Gupta; Krishnada Academy, Varanasi,2002.
- 26) Vagbhatacharya; Astanga Hridaya, edited by Shastri kashinath, Choukambha Orientalia, Varanasi., 1998.
- 27) Bhava misra; Bhavaprakasa, volume 2; edited by Mishra Brahma shankara; Chaukambha Sanskrit sansthan. Varanasi,1993.
- 28) Madhavakara; Madhava nidana: edited by Shastri sri Sudarshan, Chaukambha Sanskrit sansthan. Varanasi,2000.
- 29) API Text Book of Medicine: 7th Edition, edited by Dr. Siddharth N. Shah, The Assiciation of Physicians, The National Book Depot, Mumbai.
- 30) Tortora /Grabowski, Principles of Anatomy & Physiology ninth edition.
- 31) Vaghbata. Astanga sangraha, Vol II. English translation by shrikanth moorthy. Varanasi: Chaukamba Orientalia.
- 32) Agni-purana, Maharshi Veda Vyasa, 1<sup>st</sup> edi.,Acharya Baladeva Upadhyaya, Chaukhamba Sanskrit Series,Varanasi, 1996.
- 33) Dr. Sharma P.V. Indian Medicine In The Classical Age" Choukhamba Amarabharati Prakashana; 2nd Edition.
- 34) Tarka Sri Taranatha ,Vachaspathyam, Vachaspathhi Chaukamba Varanasi 1962.

- Deva Raja radha kantha "Shabda kalpadruma" Nag publishers; New Delhi, 1987. 35)
- 36) Harita Samhita. edited by Ramavalamba Shastri. Prachya Prakashana. 1st Edition-1985. Varanasi.
- Yogaratnakara; edited by Indradevitripathi & Dr. Dayashankar Tripathi; Krishnadas 37) Academy; Varanasi; 1998.
- 38) Bhavaprakasha :Brahmasankara Mishrta & Sri Rupa Lalaji Vaishya; edited by Bhavamishra;; Chaukambha Sanskrit Sansthan. Varanasi, 2004; 11th edition.
- Dhanwantri nighantu Acharaya Priyavrat Sharma; edited by Dr. Guruprasad Sharma; 3rd 39) Edition;; Chaukhamba Orientalia; Varanasi; 2002.
- Rajanighantu Pandit Narhari; edited by Dr. Indradeotripathi; 2nd edition; Chaukhamba press; 40) Varanasi;1998.
- Dhanwantri nighantu; Acharaya Priyavrat Sharma; edited by Dr. Guruprasad Sharma; 41) 3rd Edition; Chaukhamba Orientalia; Varanasi; 2002.
- 42) Kaideva Nighantu Acharaya Priyavrata Sharma; edited by Dr. Guruprasad Sharma; 1st Edition; Chaukhamba Orientalia; Varanasi; 1979.
- Bhavaprakasha; Brahmasankara Mishrta & Sri Rupa Lalaji Vaishya; edited by Bhavamishra; Chaukambha Sanskrit Sansthan. Varanasi, 2004; 11th edition.