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CONCEPT OF KANDU AND CRITICAL REVIEW OF KANDUGNA DASHEMANI OF **CHARAKA**

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Abstract: The word Kandu refers to itching. This is the most common feature seen in patients having dermatological disorder. Kandugna refers to the drugs which are capable of pacifying itching. The drugs having *kaphahara* effect will bring out this action. Pruritis can be because of dry skin, systemic diseases, nerve disorders, allergic reactions, drugs, psychological factors and pregnancy. Kandugna group of drugs helps in pacifying itching associated with any of the above mentioned conditions. Here is an attempt made to understand the action of kandugna dashemani drugs mentioned by Charakacharya.

Keywords: Kandu, Dermatological disorder, Kaphahara, Allergic reaction.

Introduction:

Charaka samhitha is considered as one among Brihatrayi's. In Charaka samhitha Sutrasthana, Acharya has mentioned about 50 varga's. Varga's means a group of drugs having similar pharmacological action. In Charaka each varga contain 10 drugs and is named according to their *karma*. One among the *varga* is *Kandugna dashemani*^[1].

In Maharogadhyaya Acharya has mentioned that kandu is one of the lakshana of kapha and pitta^[2]. So the drugs having kapha- pittahara action can bring Kandugna effect. In Ayurvedic classics Kandu is mentioned as one of the symptom in Kushta, Kshudra roga, Utthana vataraktha, Sopha etc. Kandugna drugs can be considered as Anti pruritic drugs.

The drugs mentioned under Kandugna dashemani are Chandana, Nalada, Nakthamala, Krithamala, Nimba, Kutaja, Sarshapa, Madhuka, Haridra, Mustha^[1].

Mechanism of Pruritis^[3]:

In general Pruritis involves the activation of pruriceptors of specialized nerve cells called C- fibers. These C- fibers are identical to those associated with sensation of pain, but they are functionally distinct and only convey itching sensation. Excitation of sensory nerve fibers in the skin leads to itching on exposure to pruritic substance which leads to frequent skin damage or inflammation.

Pruritis can be explained on the basis of two theories - Specificity or Pattern theory. The specificity theory of itch states that there are specific subtypes of sensory nerve fibers and spinal cord neurons that are responsible for transmitting itch-specific sensory information to the central nervous system. Where as the pattern theory states that the sensation of itch is encoded across the activation of many sensory receptors and spinal cord neurons and the collective pattern of neuronal activity determines the ultimate sensation experienced.

Table no. 1: Ten kandugna dravya's and their properties

Drug	Rasa	Guna	Virya	Vipaka	Doshagnat	Karma
					ha	
Chandana	Tiktha,	Ruksha,	Sheetha	Katu	Pittakapha	Rakthaprasadaka
	Madhura	Laghu			shamaka	,
				7		Krimigna, Twak
						dosha hara,
						Kushtagna
Nalada	Tiktha,	Laghu,	Sheetha	Katu	Tridosha	Kushtahara,
	Kashaya,	Snigdha			shamaka	Twachya,
	Madhura					Kanthiprasadaka
Krithamala	Madhura	Guru,	S <mark>heet</mark> ha	Madhura	Pittakapha	Krimigna,
	Tiktha	Snigdha		14	samshodaka	Kushtagna
Nakthamala	Katu,	Laghu,	Ushna	Katu	Vatakapha	Kandugna,
	Tiktha,	Tikshna			shamaka	Kushtagna
	Kashaya					
Nimba	Tiktha,	Laghu,	Sheetha	Katu	Pittakapha	Krimigna,
	Kashaya	Ruksha			shamaka	Kushtagna
Kutaja	Tiktha,	Laghu,	Sheetha	Katu	Pittakapha	Kushtagna
	Kashaya	Ruksha			shamaka	Krimigna,
Sarshapa	Katu,	Tikshna	Ushna	Katu	Vatakapha	Kandugna,
	Tiktha	,			shamaka	Kushtagna,
		Snigdha				Krimigna
Madhuka	Madhura	Guru,	Sheetha	Madhura	Vatapitta	Varnya
		Snigdha			shamaka	
Haridra	Tiktha,	Ruksha,	Ushna	Katu	Kaphapitta	Kandugna,
	Katu	Laghu			shamaka	Kushtagna,
						Krimigna
Mustha	Tiktha,	Laghu,	Sheetha	Katu	Pittakapha	Krimigna
	Kashaya,	Ruksha			shamaka	
	Katu					

Mode of action of Kandugna drugs:

1. Chandana: - Santalam albam, Santalaceae

In Ayurveda sandalwood is regarded as antiseptic, antipyretic antiscabietic, diuretic, expectorant, stimulant and prescribed for the treatment of bronchitis, dysuria, infection and gonorrhoea owing to its antibacterial and antifungal properties. Because of its Ruksha guna and katu vipaka it does the kapha soshana hence pacify kandu. Bhavaprakasha nigantu has mentioned that the drug can be pacify vitiated raktha and pitta^[4]. It is applied externally in case of Pruritis^[5]. Sandal wood oil showed antidermatophytic activity against Microsporum canis, Trichophyton rubrum and Trichophyton mentagrophytes^[6]

2. Nalada: - Nardostachys jatamamsi, Valerianaceae

In classics its mentioned as best varnya drug. Because of its Tiktha rasa and pittahara action it is widely used as a blood purifier. It helps in vatanulomana hence beneficial in bloating and intestinal infection. Bhavaprakasha nigantu has highlighted its efficacy in visarpa and kushta^[4]. It is rich in anti oxidants which remove free radicles that cause damage to the skin^[7]. The drug also helps in retaining the moisture of the skin. Because of its pittahara action it can be used for external application which relieves burning and redness.

3. Krithamala: - Cassia fistula, Fabaceae

Bhavamishra states that the drug has koshta pitta and kapha hara action. ie, by means of Sramsana action it does the shodana of vitiated dosha's[8]. It was found that the extract of flower of Cassia fistula contain 4-hydroxy benzoic acid which has anti fungal action against richophyton mentagrophytes and Epidermophyton floccosum^[9]. The drug is also rich in anti oxidants. Studies had found that there were extremely significant result in reduction of itching and oozing where drug is applied externally^[10].

Nakthamala: - Pongamia pinnata, Fabaceae

Charaka and Sushrutha acharya has mentioned that the drug is having kandugna action. Bhavamishra has specifically mentioned *karanja* in *kushta* and *krimi*^[11]. It contain karanjin, pongapin constituents which has anti bacterial property. Even the essential oil of pongamia pinnata has anti fungal property. In folklore medicine this drug is excellent remedy for itching and herpes^[12].

Nimba: - Azadiracta indica, Meliaceae 5.

A study has been carried out in which *nimba taila* is used in case of *kikkisa*, where *kandu* is present due to the vitiation of kapha and vata dosha. Since the drug is having Tiktha rasa and Snigdha guna the drug pacifies both vitiated dosha's [13]. As per Bhavamishra drug has Krimi-kushtagna action by pacifying vitiated kapha and pitta^[11]. Studies proves that Nimba is rich in anti oxidants and inhibits bacterial growth.

Kutaja: - *Holarrhena antidysentrica*, Apocynaceae 6.

The drug possess *Tiktha*, kashaya rasa which does the twak - mamsa sthirikarana. ie, it strengthens and nourishes skin and muscles. Tiktha rasa also paves a way for Raktha prasadana. Drug also has Vishagna, Kleda upasoshana and Ropana action^[14].As per Nigantu's it is a very good dipana drug which has kaphapittahara action, hence beneficial in case of $kushta^{[11]}$.

7. Sarshapa: - Brassica juncea, Cruciferae

According to Bhavaprakasha nigantu, drug has kapha pittagna property. Hence acharya mentions that drug is very much beneficial in kandu, kushta and krimi^[15]. Clinical Study has been carried out on the efficacy of sarshapa in vicharchika, where kandu, srava are some of the symptoms. Since the drug is having tiktha, katu rasa and katu vipaka it does kapha shamana and hence by kandu has pacified^[16]. Hence the drug is having shamana property the patients whose are not fit for shodhana can opt for this drug.

Madhuka: - Glycyrrhiza glabra, Fabaceae

Charakacharya has mentioned that *Madhuka* is a very good *Rakthaprasadaka* and *Raktha* shodaka drug. Due to madhura rasa, madhura vipaka and sheetha virya it has pitta and vata shamana property. By means of sheetha virya it helps in pacifying raktha gata ushma and associated symptoms^[17]. Studies conducted on modern scientific parameters proved the skin regenerating activity of Yasthimadhu. The dug posses anti allergic components like glycyrrhizin and liquiritigenin which would receive IgE- induced allergic diseases such as dermatitis and asthma^[18].

Haridra: - Curcuma longa, Zingiberaceae 9.

Ayurvedic pharmacodynamics of the drug unveils that it posses katu, tiktha, ruksha, ushna property and has kapha pittahara action. Haridra possess four medicinal properties like dahahara, rujahara, varnya and vishodana action. The drug is highly indicated in case of kushta, vrana etc^[19]. It is very much beneficial in all twak dosha's. Bhavamishra consider it as very good varnya drug^[8]. Curcumin is the active compound, which is a powerful antioxidant. Various analytical studies shows its anti bacterial and anti fungal action.

Mustha: - Cyperus rotundus, Cyperaceae

Acharya Charaka had explained Mustha as one among Avachurnana dravya along with other drugs like kushta, vidanga, lodra and sarja rasa. It's mentioned that Avachurnana done with these drugs after Tila taila application can cure Kandu^[20]. Bhavamishra consider the drug as very good dipana-pachaka. It is very beneficial in kapha-pitta-rakthaja $vyadhi's^{[4]}$.

DISCUSSION:

Kandu is one of the *lakshana* of *kapha*, *pitta* and even in *vata* because of its *ruksha* and *khara guna*. *Kandu* is one of the symptom in many diseases like *Kushta*, *Kshudra roga*, *Krimi*, *Uthana vataraktha* and *Kaphaja shotha*. In *charaka samhitha*, *Maharogadhyaya* while mentioning about the treatment of *nanathmaja vyadhis*; *katu- tiktha- kashaya-ruksha- ushna gunayuktha dravya*'s are mentioned in *kaphaja vikara*'s and *madhura-tiktha- kashaya- sheetha gunayuktha* drugs are mentioned for *pittaja vikara*'s^[20]. As we observe the drugs mentioned in *kandugna dashemani* has similar properties. In the concerned chapters of above mentioned diseases the drugs of *kandugna dashemani* has used for the treatment both internally and externally. Studies prove that these drugs have Anti bacterial, Anti septic, Anti fungal and haemostatic actions.

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