



CHANGE IN FAMILIAL RELATIONSHIPS: A LITERATURE REVIEW

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Abstract

Review of Literature considered an important part of a research. This paper present the views of various thinkers related to the change in familial relationships. Family is first institution of socialization that makes us a human being. Social relationships were considers as pillars of traditional Indian society. In this sense present situation of family in Indian society can be named as declined situation because this situation is undergoing through a drastic changes. Joint families turned into nuclear families. Present paper is an attempt to find out what kind of changes are being faced by familial relationships, what are reasons behind it, which relationships still have continuity in it and which are facing changes.

Index Terms: Socialization, Institution, Continuity.

Introduction

Relationships are an important aspect of human life. Man lives his life on the basis of these relationships. Whether the time is happy or sad, in every state, human beings always have a longing and need for relationships. Man is incomplete without these relationships, but the change in relationships with the change of time has worried everyone. Over the last decade, Indian society has been undergoing a process of social and economic improvement through its industrialization, education, employment opportunities, family planning and many other means. As a result of these changes, there has been a significant impact on the economic and social life of the Indian system. The joint family structure was replaced by the nuclear family structure. In which to a large extent industrialization, increasing modernization, higher education, declining values, changing occupations are the responsible factors. Family is the foundation of Indian social system. Under this spirit, each person plays his role in the family well and develops a sense of belonging. According to Tyler, the family provides security, feelings, behavior etc. to the individual and in this circle come the young, unmarried, widowed women, elderly and other dependents who need mutual association and support. This lack of trust in relationships has given a different direction to relationships.

Materials and Methods

The review of literature was collected from various Books related to the topic, journals of national and international level. The present systematic review included the studies conducted on familial relationships.

Review of various studies Related to Change in Familial Relationship

Koenig his book, 'Introduction to the Science of Social Sciences Society', it is written from ancient to the present state that man has been living in groups since the beginning, but due to a social tension disorder, They had to live in ruddy, wild and barbaric situations. Social relations are an important part of human

socialization. During the birth of a human, many social relations have become the basis for the development of man's self. Including parents, siblings, relatives, neighbors, school mates, people of village / town, etc. If seen in the context of Indian society, this basic ladder of socialization is undergoing change (Koenig: 1984).

Maciver and Page In the book "Society an Initial Analysis" said that society is a social networking tactic. Society is an arrangement of rituals, rights, mutual support and groups. (Maciver and Page: 1979).

Murdock told in his book, 'Social Structure' that due to the evolution, the basic form of the family is changing and new concept of family residence is coming out. As the existence of a new-local family It means to live alone in the spouse of each other (Murdock: 1965).

Melkas talked about the rapid change in social relations in his article 'Changing Patterns of Social Relations', which includes the reduction of social intercourse, decline in family relations, increase in divorce rate, migration growth, etc. Who has reduced family importance (Melkas:1993).

Singer and Cohn while referring to social structure in their article 'Structure and Change in Indian Society' said that the vast majority of the society is currently going through the family revolution. Generally it is estimated that the unity of the family in the society will be devolved. Talking about social change, Milton Singer and Cohn say that due to industrialization, urbanization, personal relationships have resulted in changes in social relations and structures, and on the verge of disappearance of various types of family structure (Singer, Milton & Bernard S. Cohn. 1968).

Jubilal has centered the state of youth in its essay "Effects of Social Media in Social Relationship: A Descriptive Study on the Mobile Phones Among Youth Population" by talking about the impact of social networking on social networking technologies. Youth is a change state and network technology has had a negative impact on social relationships by strengthening its hold on this level. In this context, one example of everyday life can be used, such as sitting in a restaurant with a friend or family member, talking elsewhere on the phone. That is, this technique has reduced the face-to-face interaction. In this context, there has been a distinction between the children's relationship with their parents, even though they prefer to spend time with a network of technology, rather than spending time with their parents (Jubilal: 2015).

Ram Krishna Mukherjee in his article 'Family in India' talking about the family system in Indian society said that there are structural changes in the Indian family system. The joint family is changing into a single family, which the author calls 'Nuclearisation of joint family'. According to Mukherjee the social conditions of people force them to live in a single family. The structure of four generations is disappearing. (Mukherjee:).

Direndra Narayan in his article 'Family Disorganization in India' has given some reasons for the decline in family relations. Accordingly, when a new state emerges, such as a change in living arrangement, increase in aspirations, etc., the old resources in the family become less effective in fulfilling this new state. If other reasons are seen then it includes widowhood, running away from home, divorce, extramarital affairs, drug addiction etc.

William. J. Speaking in his book 'World Revolution and Family Pattern', Goode said that urbanization is responsible for the breakdown of joint families. Apart from this, some other reasons such as death of father and joint holding of land and mutual disputes between sons over that land, quarrels between women, control by women over their husbands over separate earnings, women's own mother-in-law. Desire to be freed from etc. Along with this, more and more people in India are living in small or medium families (Williams: 1963)

Srivastava in his 'The Problem of the Aged' has shown the difference between the old and the young generation by distinguishing between the ancient and modern states. If it is seen in present times, elders do not adapt themselves in fashion etc., all this causes conflict, secondly, if elders do not have any property or wealth then they are neglected in the family. Elderly people who are often sick are also hated. Due to all this they also face problems of adjustment, problems also arise as a result of the change of cultural values. According to a study conducted in Gorakhpur Basti, 54% aged 50-59, 15% aged 60-64, 53% aged 65-69 live alone, along with Those in the middle have only 35% of daily interaction with their children, compared to 19% of those aged 70-74 It means that with increasing age, the interaction of elders with children starts to decrease. In the current changing society, there are many changes in the status of respect and dignity of elders in the change in family relations (Srivastava: 1994).

Sonawat in his article 'Understanding Family in India: A Reflection of Societal Change', talking about the importance of family and important changes, said that family is the first line of protection, especially for children. Family plays an important role in children's health, education, development and survival. Along with this, family is the source of upbringing, socialization etc. If we talk about the Indian family status, this status is subject to change. Such as rising divorce rates, domestic violence, inter-generational conflict, drug addiction etc. All these changes are taking place under the influence of modern lifestyle. The Indian family system is primarily patriarchal but this patriarchal system is changing to an egalitarian system. It means that

all have equal predominance in domestic matters. Along with this, many variations are happening in the Indian family situation such as single parents families, female headed households, childless families. In the context of marriage, there is a prevalence of inter-caste marriage, love marriage etc. (Sonawat: 2001).

Conclusion

Based on the above literature review, it can be said that family and society have been an integral part of a person's life since ancient times. Because a person cannot fulfill his needs alone. So he depends on his surroundings. Due to the interactions that take place during the fulfillment of the needs, the members of the families are bound together under the bonds of affection But in recent times, a different organization is coming up in the form of business as a replacement for every need, due to which the mutual interaction and dependence of family members is decreasing and the bonds of attachment are weakening. Apart from this, some other points also come to the fore such as the family system is under change, love and respect in relationships are becoming negative

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