MELIORISM AS LEITMOTIF IN IRAI ANBU’S RANDOM THOUGHTS

Author
NAMBI RAJAN N,
Assistant Professor of English,
TDMNS College, T. Kallikulam,
Tirunelveli, Tamil Nadu,

Abstract

Among many other jobs, being an executive is the most challenging and tiresome. Amidst such busy schedule it is impossible to give attention to personal interest or hobbies just to refresh as a quality time. Irai Anbu is a rare phenomenon, he possess many distinctive shades. He is an outstanding officer, writer, motivational speaker and a poet. Due to his excellent track record as an executive he is very popular among the general public. He uses his art of writings as a tool to transform the society for betterment in every aspect. His collection of articles Random Thoughts was a collection of articles in The Hindu Metro plus published in the year 2011. It is his second book in English and thirty third in all, towards a noble objective. This paper tends to attempt to explore the nook and corner to decipher his objective of writings. Irai Anbu’s Random Thoughts aims to inculcate set of life values and instructs us to have clear understanding about many aspects of life like god, knowledge, desire, creativity, obedience, courage and friendship. Irai Anbu sets it as his prime objective to spread a positive vibe to make a difference in the world through his readers.

Keywords: Irai Anbu IAS, life lessons, inculcating goodness.

Irai Anbu’s book Random Thoughts is a thin volume which scribbles down the considerations that happen to a psyche with observation, and education combined. A significant number of these considerations are accustomed elucidation of valuable thoughts. Courage is one of the cardinal inhabitance of man without which he isn't completely qualified for call himself man. Importance of wealth or any other means is no use. Internal fortitude is a conscious constructive achievement and not careless occurrence. One uncovered it when an emergency sneaks in and an issue which occurs unexpected. Numerous of times outside intensity will stay a way of talking. It will be a greater amount of exhibit stuff and less of utility material. Irai Anbu says : “Courage means to dare unmindful of consequences. When one is absolutely free from fear, fearlessness flowers. It may happen either due to naivety or enlightenment.” (Irai Anbu 16)
The aspect of god has a profound impact in every individual regardless of any religion or ethnicity. Prayer established on trust and united on ecstasy is a divine relationship. Everything in presence is appreciated as a demonstration of god-like. God is all the more an inclination and to a lesser degree an idea. Genuine supplications are implied not to keep away from sufferings however to merge our solidarity to withstand the surge of torture. We plead in trouble and in times of adversity, not in satisfaction. One who asks charity at the passage and the other who argues for aids at the sanctum sanctorum are both homeless people looking for changed sources. Prayer has its own impact and values. A couple sings songs for narrow minded closures; a couple of bow for the altruism of others; a couple prostrate for avenging their archrivals and just a small bunch grovel for worldwide harmony and astronomical serenity. Spirituality does not find its ultimatum when one seeks suffering as a token. Irai Anbu says: “Assumption of suffering as a form of prayer presupposes God as a sadist. Prayer belongs to the mass and meditation to the individual”. (Irai Anbu 1)

There is a say ‘Knowledge is power’. Knowledge is food for those who possess the thirst for wisdom. Information is only ignorance made apparent. Indeed, even the fear we have about information isn't valid. Remembering isn't information and information is not understanding. Appearance information has a place with the uninformed. Relative information to the logicians. Ideal information to the illuminated. Supernatural is the internal stage wherein amazing intelligence is figured out. This insight blooms out of acknowledgment at the most profound degree of cognizance. Information gets changed into intelligence just at the movement only when one utilizes it. "Unless we enjoy education -- may be anything, from music to mysticism or mathematics to metaphysics - it will remain at the empirical level without any impact.” (irai Anbu 5) Knowing is completely an alternate wonder. One needs to forget and be ready for it. Forgetting is another component of learning. Neglecting is the initial move towards memory and obliviousness is the doorway to information.

Men who does not possesses a aim to achieve in life are no longer fit enough to proclaim that they are living. Instead, they exist as nothing but a being. Aspiration itself is an overvaulting assumption. We long for things out of our scope. The removed items captivate and invert. We legitimize our desires and do a logical measure. We accommodate in desire and our yearnings continually become obsolete as we go up
throughout everyday life. Desire need not be for things; even vengeance is a craving. Some may need debacles. They love them for the advantages they bring. Desire tempts and quiets.

Desire is called thus, just when it is unbalanced. Feelings experienced and communicated at the fitting age with the right size are not denounced. Deferred sentiments are more risky. Late cravings are not delighted effectively and they stay unquenchable until the end of time. They eject as energy, show as lunacy and exasperate as enslavement. Irai Anbu says:

The moment we understand a desire, it sheds on its own. Understanding the futility of a desire will dispel all darkness and obliterate all obscurity. Desire should drop on its own like a drooped leaf.

Then simplicity ascends like dawn. Even the thought of renouncing does not rush like a passing cloud.

(7)

Creativity is the one of the most fundamental way to trigger self-actualization and motivation. It helps to explore thoughts or ideas that are new or different from the conventional methods. Creativity is nothing but thinking outside the box. Creativity is a constructive process which helps us to explore things in a different perspective. It is also an instrument to increase creativity. It is hard to deprogramme the generally customized mind. Thus the significance of a head need not generally be related with grayness of hair. “Everyone is a born creator. Those who know this fact, make full use of the potential. Creation requires insight. Insight refers to the action of the mind when it is freed from the blocks of accumulated knowledge” (Random Thoughts 13).

Innovativeness occurs in varying backgrounds, from writing to science and from reasoning to business. It is the base, everything being equal. Nature prompts generalizing, astuteness delivers the normal and instinct finishes in the exceptional.

Friendship is one of the greatest bonds anyone can ever wish for. Lucky are those who have friends at the time of adversity. It is a devotional relationship between two souls with similar interest. “Acquaintances laugh with us when we laugh and friends not only cry with us but also try to expunge our tears. A real soulmate is not for just exchanging pleasantries but for experiencing harmony”(Random Thoughts 20). Everyone may have some acquaintance but the few who could understand our heart can alone be true friends. True friendship never judges us with our misdeeds rather it values our goodness.
Works Cited


https://www.thehindu.com/books/Irai-Anbus-quotRandom-Thoughts-launched/article15507457.ece

https://dokumen.site/download/iraianbu-ias-random-thoughts-articles-a5b39efe5047d9