Work status of Fishermen Community in Puducherry during Corona Epidemic Period

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Abstract

Corona is proliferated from China is spoken by everyone else of the Indian citizens ,its origination and base were discussed and written in different social media and newspaper. Nobody knows that it will make this type of suffocating public life and block public life. Even to manage its challenges to humanity all the scientist and doctors are tried lot and vast but it is ended at futile because of the it is virus does not has medicine and also unique disease among the existing disease and virus. Now days the scientist will not make any improvement in positive ways because changes are making in positive ways are so stuff and difficult therefore, they are trying to involve in a destructive and negative way in the medical and scientific fields. In the global level there have been political competition as to who will be everlasting super power, for which every nation and country are trying to capture that power, against these tasks some of super power country is attempting to stop those country’s hard works by inventing destructive and dangerous virus like corona.

Keywords: Influence of Corona, Occupations of Fishermen community and Hurdles in their fishing works.

Preface

It is a unforgettable and irrefutable stories that effect of corona is dangerously and virulently attacked and affected all the people in the entire world. Its has been killing and affecting even now all the people in all the country without end. Owing to its gruel attack the life of rich people to poor people has became so pitiable and question mark. There is no any policy and way to protect poor people in India, on this situation corona also making heavy financial weight in their life in terms of managing their life and daily needs. Among the several people of India always poor people have been as a poor people, none of polices of the government have been effectively lifted their life since independent. During this corona period, surly in terms of managing basic life styles of the poor people were much difficult and also differentiated poor people alone and rich people alone because poor people are not able to eat regularly, properly and happily while rich people are able eat luxuriously and happily due to their strong financial
foundations. Government also stood so silence in this issues because government is not today alone looking the pathetic situations of the poor people it but it has been looking since so long back because government is surviving and running on the name of poor and beggar. Lot of policies are implemented not on the name of rich people but on the name of poor people therefore, all the rulers in previous and present government are accumulated lot of poor people welfare activities money.

**Fishing problems**

During the corona period entire world is kept inside of the house and confined themselves in a isolated places. In this situation prices of essential commodities and other household groceries items are sold at much cost. Poor people are suffered lot in terms of not able to buy all those items because they lost daily wages and work, if they go to daily work and occupations they shall be able to buy all those items were able to buy by the rich people. To rectify this over cost and price situations the government also not shown any concern and also failed to provide relief and assistance fund and money to those poor people, deviated from this task but it shown name sack concern on corona awareness programme. Government of Tamilnadu is given free rice as it give always that is not unique factor and help, as poor people suffering and eating any one of minister and rich people are suffering and eating, then why this government is functioning in biased way especially toward suffering the poor people. There are several factors at government polices and rulers minds as to poor people life:

Always government likes to keep poor people at poor conditions just for exploit their money.

If poor people were as poor people politicians will able to get vote by giving 200 and 300 hundred rupees but their revenue is how much, it is uncountable which is not known to poor people.

If beggar were at beggar situation politicians would able to say their name and able to make polices thereby they could be able to exploit their welfare money.

We have to think empirically now days poor people lost faith on government and rulers and politicians because they are seeming their eyes forgery, fraudulent, cheater, and liar and exploiter thereby they do believe them that they will do favor to them.

This trend would be changed while poor people caste their vote to right persons and rulers without getting any money and brief.
Rate of Fish Price during the Corona period

Money is essential and indispensable needs of the rich people and poor people, for which we should not tease, harm and displease our same fellow being, it is not characters of the good human being. In this way sudden fish price hiked by fishermen community is hugely affected poor people in public places because while rich and poor people come to buy fish during the corona period the poor people is not able to buy while rich people are able to buy at whatever cost ,this is a human rights violations and discriminations done by the fishermen community and government .Always over price and unusual commodities and non commodities prices are imposing much weight and sadness on poor people because they are  daily wagers working for 500 rupees if they buy fish alone for 500 rupees then who will take care his family expenditure and how to run family is susceptible and ambiguity .This trend has been always this must be caring by the government of puducherry over fish prices controlling .Fishermen also might have sold fishes at nominal rate but to earn over money they sold one kg fish for 500 rupees this cost is more and unaffordable to the poor people ,here we should not blame government but we have to blame fishermen people because fishes are available lot in sea then  they might have sold at nominal rate  as they sell unusually but they increased suddenly fish rate ,it was considered as sympathy less and merciless attitudes of them over poor people .

Money mania of the Fishermen community

This interest is made them to sell caught fish at much rate and prices just for earn money  in short term ,thereby poor people came and returned as they not able to buy fish .Their sadness situation definitely will be curse to all fishermen people ,their return to home without fish would be curse to all the fishermen people because that is a cheating and making sin to poor people .In future they should not commit this mistakes without mercy and discipline in their business .At the same time as a responsible human being we have to admire and appreciate all the farmers and vegetable sellers in the Tamilnadu and in Puducherry .They sold all the vegetables at 10 rupees , it was able buy by all the people irrespective any partiality and rich and poor ,all the vegetable buyers were appreciating and praising the all the vegetable sellers because they sold at less rupees all the vegetables without  any hidden charges and direct charges .Their names are spoken in every villages by the people that their family members and business should be good in future with god blessing without  any curse .
Conclusion

Business is a earning tools and servicing tools to opposite person (Buyers). It should not make poor people to blame about prices of the article, if so it is not a flexible business but it would be called a redid business system. In all types of business there should be a mercy, leniency and liberality as it invite poor people to buy it, without these nature business would not be considered as a business rather than considered as an inflexible and coercive business tools. To make prosperity in poor people life all the rich person have to think about the pathetic situations of the poor people, according to that business, trade and commerce must be held and conducted. All the system is functioning with an aim to keep live human beings without any sufferings and partiality, in this aspects human being is called as a human being because of possessing sympathy, mercy and sentiments, these must be applied in all acts and performances of human being behaviors and business.

References


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