



Man-Making Education of Swami Vivekananda

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Abstract:

Swami Vivekananda is known as a great Indian guru because of his new Vedantic conception and its application in Indian Society. Man-Making education is important theme of every individual in our life. According to swami Vivekananda Man-Making means a harmonious development of the body, mind, and soul. He developed the concept of unity in diversity. To him the true aim of education is to developed a oneness of feeling toward material and the spiritual world. Man-Making education deals with development of the education of a nation. So, Man-Making education updates the life style of every individual and its nation in every sector.

Keywords: Man-Making, Education, Harmonious, Humanity, Spiritual, Nation.

Introduction:

Swami Vivekananda is a practical saint of modern India and a famous philosopher as well as a great educationist. Swami Vivekananda does not believe in bookish knowledge and put stress on the development of inborn abilities of learners and need based education. Swami Vivekananda defined education as "The manifestation of the perfection already in man." This definition focuses on the view of Man-Making education of swami Vivekananda. He had immense faith in the dignity of man. He preached the gospel of truth, righteousness, renunciation, universal brotherhood.

Along with the development of the nation, he influenced the youth generation thereby inculcating deep thinking among the youth generation, various value for nation and man making education like honesty, integrity, discipline, self-reliance, self-respect, sympathy, real education, morality. According to Swami Vivekananda, "Arise, awake, stop not till the goal is reached." Actually, it reflects the pragmatic view of Swami Vivekananda.

Swami Vivekananda has not only maintained this system of teaching among India but he has introduced it worldwide. Significant view of swami Vivekananda give a conception of practical in an Indian set up. So real education means character formation intellectual, vocational development in the child, he focuses on concentration of mind and for enhance concentration.

Objectives of the study:

The following objectives of the study of the researcher are mentioned below:

- To explore critical analysis on Man-Making education of swami Vivekananda.
- To understand the element of Man-Making education of Swami Vivekananda.
- To look into the relevance of thought and idea of Vivekananda's manmaking education in the system of present education.
- To detect the aim of Man-Making education and its connection in present society.

Methodology of study:

The study is purely based on historical work. Several books, journals, articles, reviews, monographs, research papers, E-journals which were consulted during the study period. Only qualitative method is used to analyze the data. In this studies Swami Vivekananda's Man-Making education have been analyzed to perspective of making modern India.

Man-Making Education Of Swami Vivekananda:

The Man-Making education of Swami Vivekananda is emerged on the Vedanta Philosophy. According to him, "The Dvaita, the Vasistadvaita, and the Advaita are the different expressions of the Vedanta". Swami saw divine in the poor whom he called Daridra Narayan by means of Man-Making education out of the important of the famous word HELP, ASSIMILATION, HARMONY, PEACE. In this word to Swami Vivekananda "The End of all Education, all training should be man making".

He wanted education make self-sufficient, to stand on his feet, prepare himself, free, fearless man of character, compassion, enlightenment, known one self, self-actualization and love lay the lope of the world. He emphasized harmonious development of mind, body, soul. So, three important messages are provided 1. manifestation 2. the perfection 3. already in man. Swamiji explained man making education for human development and national development and emphasize on individual innate qualities and one faith, Own inheriting capacities.

Swami battled extraordinary for Man-Making education and said that it must be purpose and free from fear. Education ought to be for all round development and it ought to involve a continual development of nation, identity, character, subjective achievement of life. Man-Making should be life long process. Swami said "life long, man-making and character- making assimilation of idea". Swami's educational idea generally based on peace, love, equity which dynamic effect whole the world. So, swami said that the concept of Man-Making education a new path of humanism in the world. So, contribution of Man-Making for intellectual, physical and social development is praiseworthy.

Swamiji's concept of Man-Making education means potential arise in our soul which provide new knowledge related to spiritual, intellectual, social etc. It also to prevent degradation, divines human relation, make life meaningful, and worth living and humanism. And he realized that Man-Making Education are necessary to make man to developed nation, to whole the world. He said "Man-making is my mission of life. I am not a politician, nor am I social reformer." So, Swami's concept of Man-Making education spread heavily impact all over the world.

Education in India should not be for job oriented but should be life oriented or living oriented. According to swami, "Education is not the amount of information that is put into your brain and runs riot there, undigested all your life. We must have life-building, Man-Making, character-building assimilation of idea and making them your life."

Elements of Man-Making Education:

- **Unity with creator:** We should understand the utmost goal of our life is to attain “unity with creator”.
- **Attainment of equality in society:** Social equality is one of the major elements of Man-Making education.
- **Respect for all religions:** Swami Vivekananda had a firm notion that all different religions of the world lead to the attainment of unity with the creation.
- **Awareness of his true life:** Swami believed that awareness is most important element of Man-Making education.
- **All round development:** All round development are valuable elements of Man-Making education.
- **Science and spiritual:** Swami Vivekananda interpreted science and spiritual ideology on his philosophy of education. He developed a synthesis between science and spiritual. And he believed that both Vedanta and science are main component principles.
- **Prophet of humanity:** According to swami Vivekananda Vedanta was a prophet of humanity.
- **Love for all and hatred for none:** We should spread love and affection for all because the absolute good of all religion is love.
- **Rational attitude in life:** A rational attitude in our life is necessary for our proper development.

Various aims of Man-Making education:

- Character development.
- Development of Universal Brotherhood.
- Developed Spirit of social service.
- Mental Development.
- Rational Development.

Findings of the study:

1. Man-Making education can develop a strong character in our student because persons of strong characters help in the formation of a good society and also a good nation.
2. Man-Making education helps the student in such a way that they can deal easily their everyday issues.
3. Learner should have faith in himself and control the internal and external sense through Man-Making education.
4. It creates an air of awareness in man and plus arouses and innate spiritual strength.
5. For developing of Man-making education and character building among student-based education should be in our school curriculum.
6. In Man-Making education a harmonious development, moral development, spiritual development, humanity, honesty, self & other respect etc. to be characterized.
7. Man-Making education of human being had a positive impact in our daily life.

Conclusion:

Swami Vivekananda has strongly emphasis not only on character building but also all-round development of individual. His focus is always on the development of innate, inborn, abilities of a learner and he firmly focuses on the principle of learner centered education. On the other hands Swamiji accepts a society or nation or universe where everything is well. If we want to purify our mind, body, and soul, we must include Man-Making education in daily learning schedule. Therefore, Man-Making education is more necessary for manifestation of each level of human being. and it has surely contributed on social as well as spiritual well-being towards humanity.

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