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"A CASE STUDY OF JALAUKAVCHARAN THERAPY IN KUNAKHA W.R.T PARONYCHIA"

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ABSTRACT: Jalaukavcharan is one of the methods described in Sushrut Samhita used in purification of body by removing vitiated blood by doshas blood along with pacifying vitiated doshas. It increases blood flow by their anti-coagulant properties which enhance the local circulation and also supplies the nutrient. Acharya Sushruta, consider Raktmokshana as one among pancha karma because of its importance in treatment methodologies. Sushruta consider Rakta as chaturthadosha. Leech therapy has been established as one of the most efficacious therapies in the management of various skin conditions like Kunakha, Psoriasis, Eczema, Abscess, Vranashofa etc.

Paronychia is an inflammation of the skin around the nail, which can occur suddenly, when it is usually due to the bacterium Staphylococcus aureus, or gradually when it is commonly caused by the fungus Candida albicans.

If the vitiated *Rakta* is associated with aggravated *pitta* then the blood is taken out with the help of leech. In *Ayurveda*, Paronychia can also resembles with the that of *Kunakha*. And *Raktamokshna* is one of the ideal para-surgical procedure for *Kunakha*. *Raktamokshna* by *Jalaukavacharan* provide an effective means to reduce blood coagulation and relieve venous pressure from pulling blood. So leech application could be diagnostic tools as it sucks only impure blood from the place where blood is vitiated.

KEYWORDS:- Jalaukavcharan, Kunakha, Paronychia.

INTRODUCTION:

Paronychia is an inflammation of the skin around the nail, which can occur suddenly, when it is usually due to the bacterium Staphylococcus aureus, or gradually when it is commonly caused by the fungus Candida albicans.

Ayurveda believes that this disease is caused trauma to the nail which causes dry, blackish, and roughness of nail which causes inflammation leading to rakta dushti

Predominance of Pitta dosha & involvement of Rakta or blood should always be kept in mind while designing treatment protocol. Blood letting like Jalaukavacharan can give sudden relief in conditions where Rakta is predominating in disease manifestation.

Ayurveda advocates five bio-purifactory methods for treating various diseases in which Raktmokshana viz. bloodletting is one of the ancient and important para-surgical procedure described in Ayurveda for treatment of various skin diseases. Of them Jalaukavacharan or leech therapy has gained greater attention globally, because of its medicinal value. Jalauka is one of the tools for Raktamokshana among Shringa, Jalauka, Alaboo & Pracchan. It is described for the treatment of Pitta doshajvyadhi as Kustha, Kunakha, Vatrakta, Vidradhi etc.

Jalauka are Sheeta in nature, so commonly used in Pittaj & Raktaj disorders. Jalauka first suck the impure blood then the pure so when the patient feels pricking pain & itching over the bite place, Leech should be removed.

So as mentioned in above description Jalaukavacharan has such properties & it is used in Kunakha & that is why it is selected for the study.

CASE STUDY:

History of presenting symptoms:

44 years old male patient came to the OPD, having complaints of Pain and swelling at big toe nail due to trauma since last 15Days.

Personal History:

• Diet-	Vegetarian
Appetite-	Normal
Micturation-	Normal
Addiction-	No complaints
Allergy History-	No any drug allergy
Bowel-	Normal

Patient Identification:

Age: 44 years/ male

Marital status: Married

Occupation-Shopkeeper

Social class: Middle

Treatment history:

Patient was diagnosed with Kunakha. He had taken antibiotics for the Kunakha but it did not respond well to the resistant to treatment.

Physical Examination:

O/E- GC-Fair

T- Afebrile

Pulse-78/min

BP-130/80 mm of hg

S/E- RS-NAD

CVS-NAD

CNS-NAD

Investigation-1.ESR raised & CBC- within normal range

- 2.Montoux test- within normal limit.
- 3.HIV & HbsAg negative.
- 4.BT & CT- within normal range.
- 5.BSL-fasting & PP- Normal.
- 6.X-Ray of left lower limb-had not shown any pathology.
- 7. Serum creatinine-within normal range.
- 8.Blood urea-within normal range.
- 9.BUN-within normal range

AIM:-

To study the role of Jalaukavacharan therapy in Kunakha.

OBJECTIVES:-

Study the effect of Jalaukavacharan therapy in Kunakha.

Study of *Kunakha* as per modern text.

Study of Kunakha as per ayurvedic text.

TYPE OF STUDY:-

Interventional Open Single case study.

Methods:

Jalaukavacharan therapy once a week for 6 weeks.

Medication:/Aushadhi]:

- 1. Tab *Arogya-Vardhini* 2BD with fresh warm water.
- 2. Tab Kaishor Guggulu 2BD with fresh water.

Aahara: Mudga dal, green vegetables, milk.

Strictly ask him to avoid packaged food, fermentated, food, liquor & smoking oily & spicy food.

Vihara: Avoid prolonged limb hanging and standing

Observation and Results:

After the treatment there was decrease in swelling and pain at site. Patient is completely cured after this therapy & follow up period of oral therapy.

Discussion:

The probable mode of action of Jalaukavacharan_can be explained in following way.

- 1. Anticoagulant effect of leech therapy-due to hirudin, calin & factor xa inhibitor which is found in leech saliva.
- 2. Anti-inflammatory effect of leech therapy due to Bdelin & eglins in leech saliva.
- 3. Vasodilating effects of leeches due to three compound in leech saliva eg. Histamine like substance, choline & carboxypeptidase A inhibitors.
- 4. Immuno-stimulating & immune-modulating effects.
- 5. Bacteriostatic & Anaesthetic effect of leeches due to anaesthetic substance & antibacterial substance in leech saliva.

The probable mode of action of Arogyavardhini and Kaishor guggul can be explained in following way.

Arogyavardhini Vati: it is Rasayan kalpa, can alleviates all types of skin disorders if given for one Mandal(i.e.14 days).⁷ It is having raktaprasadak property. Here the bhavana dravya is Nimb. Nimb possess raktashodhak, vranashodhak, kandughna, kushthaghna pharmacological actionsⁱ its tikta rasa leads to blood purification, also does kledashoshana by ruksha guna, Arogyavardhini also contains triphala, kutaki, chitrakamool which are doing kledashoshan karma by ruksha guna. Kutaki is pradhan dravya in Arogyavardhini, it is having raktashodhak, shothahar, kaphaghana, kushthaghna, krumighna and yakrutottejak and pittarechak property.8 it removes excess of malasanchaya by pittashodhana, due to its katu-tikta rasa and laghu, ruksha guna it removes kapha and kleda. Chitrakmool is having shothahar, kushthaghna, krumighna, lekhan properties,9 it removes the srotorodha due to its tikshna and ushna guna. Triphala is Rasayan, it removes dushta kapha and kleda.

Table no: Arogyavardhini vati

No.	Ingredients	Properties	Karmukatva
1.	Nimba	Tikta-Kashay	Raktaprasadak,
	(Azadirachta indica A.Juss)	rasa,	Kledashoshak
		Ruksha guna	
2.	Kutaki (Picrorhiza kurroa Royle Ex	Ruksha guna,	Raktaprasadak,
	Benth.)	Pittarechak	Kledashoshak, pittashodhana
3.	Chitrakamool	Ruksha guna	Kledashoshak, dhatvagnideepan,
	(Plumbago Zeylanica Linn.)		srotorodhnashak
4.	Triphala	Ruksha guna,	Kledashoshak, kapha-pittarechak,
	Haritaki- Terminalia Chebula Retz		Rasayan, Raktashodhak,
	Bibhitaki- Terminalia Belerica Roxb		Shothahar, Vranaropak
	Amalaki-Emblica officinalis Geartn.		

Kaishor Guggul: the pradhan ingredient in this is *Guduchi*, which is drug of choice for *Vatarakta*. ¹⁰ It is having *kushthaghna, krumighna, raktashodhak,vedanasthapana,rasyana* properties due to its *tikta-kashay rasa* and due to its *madhur vipaka rakta* and *mansprasadan*. Other ingredients are *triphala* and *guggulu* which are *rasayana*, which removes *dusht kapha* and *kleda*. *Guggul* is having *vedanasthapak*, *shothahara*, *vranaropak*, *kushthaghna*, *kaphaghna* property. ¹¹ *Prakshep dravyas* like *triphala,trikatu*, *vidanga*, *nishottar* and *danti* are *raktagami* and this *dravyasangraha* is *kaphaghna* and *tvak-kndunashak*.

Table no: Kaishore guggul

No.	Ingredients	Properties	Karmukatva
1.	Guduchi	tikta-kashay ras,	raktaprasadan and rasayan
	(Tinospora cordifolia Willd.)	<mark>ma</mark> dhur vipaka	
2.	Triphala	ruksha guna	kledashoshak, kapha-
	Haritaki- Terminalia Chebula Retz		pittarechak, rasayan,
	Bibhitaki- Terminalia Belerica Roxb		raktashodhak, shothahar,
	Amalaki-Emblica officinalis Geartn.		vranaropak
3.	Guggul	tikta-kashay-katu	dusht kapha and kledanashak,
	(Commiphora wightii (Arn)Bhand)	rasa, ruksha,	lekhan, srotoshodhan
		laghu guna,	
		yogavahi	

Conclusion:

Patient got instant relief from Pain and swelling at big toe nail with Jalaukavacharan.

Thus *Ayurveda* believes that this disease is caused by trauma to the nail which causes dry, blackish, and roughness of nail.

Pitta dosha & Rakta are most predominant *dosha & dushya* in *Kunakha*.Here Ayurveda Treatment modalities found to be very effective as Atyayik Chikitsa too.

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