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DIPHTHONG OF NORTH CENTRAL DIALECT OF BODO: A DESCRIPTIVE ANALYSIS

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Abstract: Bodo is a Sino-Tibetan Language spoken primarily by the Bodo people of North-EastIndia. It is an official language of the state of Assam and the Bodoland Territorial Region of India. Since 1975 the language has been written using Devanagari Script. The Bodo language has 16 consonants and there are 6 vowel. There are 8 diphthongs in north central dialect of bodo,/ai, ui, eu, wi, ao, iu, oi, wu/. All the diphthongs occur in initial, medial and final position except /oi/, which doesn't occur in initial position.

Keywords: vowel, diphthongs, phoneme.

1.Introduction:

Bodo is a Sino- Tibetan Language spoken primarily by the Bodo people of North- East India. The Boros are known by different names in some regions of Assam and its few adjacent areas. In this Brahmaputra valley, the Bodo native speakers identity themselves as Boro while the Hindu Asamiya Speakers and speakers of other linguistic communities address them as Kachari or Boro Kachari.

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2. Aims and Objective:

- Descriptive analysis of diphthongs of Bodo language.
- Use of diphthongs in words

3. Literature:

Here, the selected thesis, books and articles are considered for the purpose of view Pratima Brahma, Ph.D. thesis "phonology and Morphology of Bodo and Dimasa: A comparative study (2013)", here she discusses shortly about Bodo phonological and morphological structure.

Phukan Basumatary, he has published many books on language. Among them "A Introduction to the Boro Language (2005)", here he discusses descriptively about Bodo phonology.

Swarna Prabha Chainary, She has published many books on language and literature. Among them Boro Raothanthi(2006), Tibeto- Burman language of North-East India (2014), she discusses shortly about Bodo Language.

4. Methods:

- In this research work Descriptive methods have been applied.
- The data for the proposed study has been collected from both primary and secondarysources. For Primary data the researcher has visited different places of the Bodo Languagespeaking dominated areas. Secondary data has been gathered from various sources like the Bodo texts, lexicons, Bodo Dictionary, monthly and annual magazines, journal etc.

5. Discussion and Findings:

A diphthongs is a sound formed by combining two vowels in a single syllable. There are 8 diphthongs in north central dialect of bodo,/ai, ui, eu, wi, ao, iu, oi, wu/. All the diphthongs occur in initial, medial and final position except /oi/, which doesn't occur in initial position.

Diphthongs chart:

	i	e	a	0	u	W
i	••••	•••••	••••	••••	iu	
е		•••••	••••		eu	••••
a	ai	•••••	••••	ao	••••	••••
0	oi		•••••	••••	••••	
u	ui	••••	••••	••••	••••	••••
W	wi	•••••	•••••	•••••	wu	••••

The following examples show the occurrence of the three positions.

Initial position:

/ai/ mother

/ui/ white ant

/eu/ to fry

/wi/ a term of addressing someone

/ao/ a word of consoling the child

/iu/ here

/wu/ yes

/oi/

Medial positions

/ai/ thaizu -mango haizeng - ginger

laizma - letter

haithu - short woman

mairong – rice

raizw - people

/ui/ duisin – very small

ruisin -to be very soft

/iu/ ziuma - soul

thiuria - extremist

ziusa – germ

/eu/ leua - creeper - bamboo shoot meua geulang – open theubw - even then - a bigger species of ant /wi/ khwizema dwima -big river nwizi - twenty **bwisw** – age phwisa - paisa /ao/ maothi - active daokha - crow daozw -hen /oi/ - truth soiti goira - bent soihanggar - damage

unity

– priest

Final position:

khwuse

dwuri

Mui

/wu/

/ai/ mai - paddy lai – leaf phai - to come gai - cow rai - to scold phongbai - younger brother /ui/ dui - to be small

- ladder

/eu/	seu	- to decay
	Kheu	– to open
	beu	– here
/wi/	thwi	– blood
	mwi	-deer
	gurwi	- soft
	dwi	-water
	mwdwi	-tears
/ao/	dao	- bird
	mao	- to do
	lao	- long gourd
	sao	- to burn
	hinzao	- wife
	thao	- oil
/iu/	ziu	– life
	phiu	- in a hopping way
	•	
/oi/	goi	– areca nut
	khoi	- to copulate
	soi	- six
	501	
/wu/	swu	- to bite
/ ** U /	dwu	- to feed
	emphwu	- insect

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